UID (LAM DEED Sia tory (ILLINOIS)

OR

Jun 27 '79 10 15 Ata

\*25024730

9	THE GRANTOR EDDIE W. JOINTER, divorced and not remarried	
0	of the City of Chicago County of Cook State of Illinois	
1-19	for the consideration of Ten and No/100 DOLLARS, and other good and valuable considerations in hand paid CONVEY	
<i>~</i>	of the City of Chicago County of Cook State of Illinois	
	all interest in the following described Real Estate, to wit:	
Ó	The South 24 feet of Lot 19 and the North  16 feet of Lot 20 in Christopher Columbus	
	Addition to Jackson Park, being a sub-	
Ų,	division of Blocks 4 and 5 in G. W. Clarke's	HERE
B	Subdivision of the East 1/2 of the Northwest	
$\mathcal{O}$	1/4 of Section 25, Township 38 North, Range	TAXABLE
O		
	Cook County, Illinois	BEVENUE
		OR RE
į		
	situated in the County of	"RIDERS"
į	$\tau$	(
	waiving all rights under and by virtur of the Homestead Exemption Laws of the State of Illinois.  MAR 3 0 1979	AFFIX
	DATED this day of 19.79	<
	(Seal) Eddie W gainter (Seal)	
	PRINT OR Eddie W. Jointer	ļ. ————
- {	TYPE NAME(S)	40
ļ	BELOW (Seal)  SIGNATURE(S)	00
}	State of Illinois, County of Cook ss., I t'e undersigned, a Notary Public in	3.6
}	and for said County, in the State afor said DO HEREBY CERTIFY that	
]	Eddie W. Jointer	
- }	personally known to me to be the same person of ose name is subscribed to the foregoing instrument appeared before me this day in	
	person, and acknowledged that he signed, sealed and a livered the said instrument as his free and voluntary act, for the uses and purposes	
	therein set forth, including the release and waiver of the ng. of homestead.	
1	Given dinder my rand and official seal, this day of MAR 3 0 10/19 19 79	
	Commission expires 11 16 1980 MM AUMSTR	
	NO ANY PUBLIC	
l.	This instrument was prepared by:  Grantee and ADDRESS OF PROPERTY:	
:		3
	Chicago, Illinois 60603 Chicago, Illinois	<u> </u>
	NAME IRVING B. MAYER  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	25024730
	MAIL TO:	47
	CHICAGO, ILLINOIS 60603 SEND SUBSEQUENT TAX BILLS TO:	<u> </u>

## END OF RECORDED DOCUMENT