UNOFFICIAL COPY

300K COUNTY, ILLINOIS FLED FOR RECORD JUN 29 '79 12 34 PH he above space for recorder's use only <u>*25029788</u> Joint Tenancy THIS INDENTURE, made this day of PALATINE NATIONAL BANK, a national banking association, as Trustee under the provisions of a deed or deeds in the flust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14th day of Randolph P. Vickers and Linda L. Vickers, his wife 501 N. Argyll Lane, Hoffman Estates, Illinois 60195 September not as tenants in common, but as joint tenants, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100-----\$10.00---and other good and val able considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenan's in common, but as joint tenants, the following described real estate, situated in Cour cy, tilinois, to-wit: Cook Lot 3 Block 3 in Charlemagne Unit 1, being a Subdivision of part of the Northwest quarter of Section 30, Township 42 North, Range 10 East of the Third Principal Meridia, coording to the Plat thereof recorded April 21, 1978 as Document 24413420, in cook County, Illinois.** C. I. REV. STANAP Subject to conditions, covenants, restrictions and easements of record. Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second par, fore er, not in tenancy in common, but in joint tenancy. This deed is executed pursuant to and in the exercise of the power and authority gar led to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the four agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of r cord in said county given to secure the payment of money, and remaining unreleased at the date of the delivery herec. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be have a affixed and has caused its name to beginned at these presents by its Vice President the day and year the choice written. and attested by Asst. Tru;t Officer, QNAL BANK, As Trustee as aforesaid, COUNTY OF COOK to: said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Day id A. Glanz Vice President of PALATINE NATIONAL BANK and Joan C. Hopkins, Asst. Trust Officer Atty RN Williams 1976 Fallway (+ Insert Street Address of above Hoffman Estates, 16 60193

END OF RECORDED DOCUMENT

Instructions

Recorder's Office Box Number

THUMENT WAS PREPARED BY

BOX 533

Joan C. Hopkins

PALATINE NATIONAL BANK 50 North Brockway