_	. 4	l 2503090	34		
	Statutory (ILLINOIS)	,	- Endre	to Clean	
	(Individual to Individual COUNTY	TILINOIS	alcomder/of	DELOS	
	FILED FOR A	ECORD (The Above	Space For Recorder's Use Only) #1# 9	069-6	: •
ſ	. 0.470				
J	THE GRANTOR S Herburt 2,79	Becker Mand Jane Be	cker. his wife "2303	0394:2	٠.
į	THE GRANTOR PLANE TO THE			- ا	<u> </u>
	of the city of Chicago	County of Cook	State ofIllinois	- K =	2
ļ	for an' in consideration of TEN_ (\$10	.00)		. 1	15
ı	and other valuable consid	erations	in hand paid		.[]
	CONVEY and WARRANT to :	Avis I. Henkin			6.7
-				_ ' ' ' '	5
- 1	of the cicy of Chicago		State of Illinois	- 1505 b	
\sim	the following he cribed Real Estate situate	ed in the County of00	OK in th	e (in the in	•
51	State of Illine's, to wit:			, 1499 8	<u> </u>
o	Unit #2 in 508 N. Paulin the following described r		elineated on a survey	31 7.7 %	
ັດໄ				40 %	
₹	The South 10 feet of Lot	7 and the North 20	reet of Lot 8 in Bloc	K 2	· .
X)	in the Edgewate c leights North East $1/4$ of the Nor	being a supulvisio	n of the North 1/2 of	the =	J.J.
7	Range 14 East of the Thir	th East 1/4 of sec d Drincipal Meridi	an which curvey is at	tached -	£5
: 1	as Exhibit "A" to the lift	laration of Condom	inium recorded as Docu	ment	1111
٥	Number 24919470 together	with its undivided	percentage interest i	(3)	
ĭ	the common elements, all 1			د د	•
	The tenant of Heat #2	and the might of f	inst mafusal	<u> </u>	?
٦	The tenant of Unit #2 wa: Party of the first p. second part, their success appurtenant to the above of ments for the benefit of	t also hereby er	ants to parties of the	產	
- 1	second part, their success	sors and assigns,	as rights and easement	s 🕏	
Ţ	appurtenant to the above	deser∡bed real est	ate, the rights and ea	se- ₹	
- [ments for the benefit of	said property set	forth in the aforement	roneg	
-	Declaration, and party of successors and assigns, the			a 🖺	
	Declaration for the benefit	it of the rame nin	g property described		
-)	therein.		6 F F	REVENUE ST	
	This Deed is subject	to all rights, ea	sements, restrictions,	. 量 / 0、	
- [conditions, covenants, and the same as though the pro-	reservations con	tained in said Delcara	[10m2	`
ı	the same as though the pro	ovisions of said D	ectaration were recited	և .¦ջ։	÷
	and stipulated at length		aget and Examplian Laure of the Sta		
1	 hereby releasing and waiving all rights up of Illinois. 	ider and by virtue of the rio	mes 250 Exemption Laws of the Sta	(\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	•
ļ	M Imikus.			- 기술된 보기	1
				事 宣言 4.	<i>.</i> :
ļ	DATED this	27 TH down	APRIL 1979	1	-
i	DATED tills	uay or	11.512		
İ	Therte of the Base	(Seal)	Son ISon	n la lab	
-	PLEASE	1.32417	(96)		11
]	PRINT OR			- 1. · · · · · · · · · · · · · · · · · ·	0
İ	Herbert W. Becker	Tai	ne Becker	. 17.00	
İ		(Sear)	ne Becker ;Sea	" 127	-
1	SIGNATURE(S)				, i
-	State of Illinois, County of Cook		the undersigned a Natura Bulling		
	State of Illinois, County of COOR and for said County, in the State aforesaid		the undersigned, a Notary Public i		1
İ	'AND Jane B	ecker, his wife _			Э
1		wn to me to be the same perso	in whose name	_ ;	*
1			peared before me this day in person	_ n,	
			iled and delivered the said instrumer		
	as his	free and voluntary act.	for the uses and purposes therein se		¥
		the release and waiver of the	ne right of homestead.	ž I	Ĕ.
	Punk	00+1-	A-m-17 77	, 31	100
1	Given under my hand and official seal, th	IS	ay of April 1975	- 🐧 🖼	F
	Commission expires February 5	19.83 Kon	- Stont		-
	Commission expires	17.	NOTARY PUBLI	c	
}	Mind a department and a second	and her Theres T. Co	odfreyns6001 W. 95th St	.	
L	This instrument was prepar	ed by Thomas J. Go	odfray ₄₅₃ 6001 W. 95th St	مداه ك	
	···		ANTEE'S ADDRESS AND) 취상	
		Annos	'SS OF BRODEDTY.	_#2 El C	
	isma.	<u>553</u>	8 N. Paulina Street, Un	まる 副党	
r	ame	Chi	cago, IL 60640	25030934 DOCUMENT NUMBER	
i	ddress: COOK COUNTY FEDERAL SAVINGS	Z LUAN ASS'N.	MIOVE ADDRESS IS FOR STATISTICAL PURPOSE AND IS NOT A PART OF THIS DEED.		
	2720 W. DEVON AVEN		AND IS NOT A PART OF THIS DEED. SUBSEQUENT TAX BILLS TO.		
•	ity: CHICAGO, ILL 6065	9			
,	orm 104 R 5/72	533	11481140		
•	•			1	

END OF RECORDED DOCUMENT