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200K COUNTY, ILLINOIS FILED FOR RECORD

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367582 THIS INDENTURE, made this 22nd day of June BANK OF RAVENSWOOD, an Illinois Banking Corporation as Trustee under the provisions of a deed or leers in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 20th day of August , 19 76 , and known as Trust Number party of the first part, and Kenneth E. Piekut, c/o Harris Bank

3 79 2 02 PM

11/ South LaSalle Street, Chgo, IL

witnessetth, that said party of the first part, in consideration of the sum of ten and no/100 (\$10.00) dollars, and other good and valuable

considerations in hand paid, doe. b. reby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinoir, 'o-wit:

Unit Number D1 & CP 3 in Belmont Harbor I Condominium as delineated on a survey of the following described real estate:

LOT 10 IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THARL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

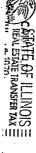
which survey is attached as Exhibit "." to the Declaration of Condominium recorded as Document Number 249 four together with its undivided percentage interest in the communications.

Grantor also hereby grants to Grantee, their successors and assigns as rights and easements appurtenant to the about described real estate, the rights and easements for the benefit of aid property set forth in the Declaration of Condominium, afortsaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant, if any of the

The tenant, if any, of this unit has either waived or has failed to exercise his right of first refusal to purchase this unit.





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C. C. I. REV. STAMP 43.		Rev	
This deed is executed guestian; to and in the exercise of the power and said deed or vivided, in trial/delivered to said trustee in our name of the	d authorit granted to and vested in said tru	stee by the terms of	
This deed is executed niughtant to and in the exercise of the power and said deed on wheel, in this delighted to said trustee in pursuance of the to the lies of every trust deed or mortgage (if any there he) of record in ing unrubility at the date of the deligery hereof. In with the date of the deligery hereof. Assistant Assistant	said cour y given to secure the payment of a sporate seal to se hereto affixed, and has ca	money, and remain- used its name to be	14
Assistant Assistant	heer, the day and 'sat' ast above written, not Land BANK OF RA /E ISWOOD As Trustee as A.F. resaid		9 0
	Y. Hac S. Jan	Assistant HERELON	go :
Attest	Cra Digi	Assistant Land	E C C C C C C C C C C C C C C C C C C C
STATE OF ILLINOIS SS. I, the understand, A Notary Publi	tic in and for said County, in the state atom		n
COUNTY OF COOK Solution CERTIFY, THAT Keith Vice-President of the BANK OF RA	AUTOMORD	sistant Land	<u>P</u>
Trust Officer of said Bank, person, scribed to the foregoing instrument Officer respectively, appeared befo	ally known to me to be the same persons w in such SREMEN/Assistant Vice President or me this day in person and acknowledged i wan free and voluntary act, and as the free a catherein set forth; and the said Vice-Preside	hose names are	O _A
said Bank, for the uses and purposes there acknowledge that he, as cust porate seal of said Bank to said in voluntary act of said Bank, for the	strument as his own free and voluntary act, uses and purposes therein set forth.	nt did also then d affix the said core and as the free and	b
Given under my hand and Notae	rial Seal this 25th day of June	19_79×	+
The state of the s	Notary Public ADDRESS OF PROPERT	Y:	<u> </u>
NAME Aaron Spivack	Unit DI & C		350
AILTO: ADDRESS 134 N. LaSalle Street Suite 204 CITY AND Chicago Tillippis 50500	THE ABOVE ADDRESS IS ONLY AND IS NOT A PA THIS DOCUMENT WAS THIS DOCUMENT WAS	FOR INCORMATION	342
STATE Chicago, Illinois 60602	 _	Garcia	4
RECORDER'S OFFICE BOX NO.	1825 WEST LAWRE CHICAGO, ILLII	NCE AVENUE	\$ 1
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