

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 804  
OCTOBER, 1967

25 035 616

WARRANTY DEED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Audrey A. Sorensen*  
RECORDER OF DEEDS

Statutory (ILLINOIS)

JUL 5 '79 10 51 AM

\*25035610

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

COOK  
CO. NO. 816

67843

THE GRANTOR JACKMAN CONSTRUCTION CORP.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS  
and duly authorized to transact business in the State of ILLINOIS, for and in consideration of  
the sum of 10 no/100s----- (\$10.00)----- DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS unto MICHAEL J. MILLER and MARGARET J. MILLER, his wife,  
in joint tenancy and not as tenants in common (residing at 1614 Ashland)  
of the Village Richton Park in the County of Cook and State of  
Illinois the following described Real Estate situated in the County of  
Illinois in the State of Illinois, to wit:

Lot 19 in Burnside's Lakewood Manor Unit Number 14, a subdivision of  
the East 20 Acres of the South 120 Acres of the South West 1/4 (Except  
that part taken for approach to Illinois State Route 57) of Section 28,  
also the West 316.35 Feet of the South 1/2 of the South East 1/4 of said  
Section 28, Township 35 North, Range 13 East of the Third Principal  
Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the above granted premises unto the  
said parties of the second part forever, not in tenancy  
in common, but in joint tenancy.

Subject to 1979 taxes and subsequent years also  
subject to restrictions, conditions or easements of record.

This instrument was prepared by Audrey A. Sorensen, 164 Imperial  
Drive, Richton Park, Illinois.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Robert L. Jackman President, and attested by its  
Stephen D. Barczl Secretary, this 22nd day of JUNE, 19 79

IMPRESS  
CORPORATE SEAL  
HERE

JACKMAN CONSTRUCTION CORP.  
(NAME OF CORPORATION)  
BY Robert L. Jackman PRESIDENT  
ATTEST: Stephen D. Barczl SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that Robert L. Jackman  
personally known to me to be the President of the Jackman Construction  
Corp., an Illinois Corp.



corporation, and Stephen D. Barczl personally known to me to be  
the Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such the President and the Secretary, they signed  
and delivered the said instrument as the President and the  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of JUNE, 19 79

Commission expires August 7th 19 79 Audrey A. Sorensen  
NOTARY PUBLIC

MAIL TO:

DeBye & Lockie  
Thomas Lockie  
(Name)  
12000 Harlem Ave  
(Address)  
Calw Hts, IL 60463  
(City, State and Zip)

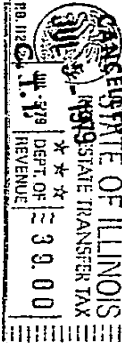
ADDRESS OF PROPERTY:  
22119 Hillside Drive

Richton Park, Illinois  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
(Name)  
(Address)

OR

RECORDER'S OFFICE BOX NO. 533  
(Address)



AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

END OF RECORDED DOCUMENT

803903

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