## **UNOFFICIAL COPY**

| GEORGE E. COLE® NO<br>LEGAL FORMS July                | 0. 229<br>7. 1967                                     |  |   |            |
|---|---|--|---|------------|
| QUIT CLAIM DEED                                       |   | 250460 <u>48</u>   |   |            |
| Joint Tenancy (Illinois Statuto                       | ry   1   10   11   13   3   1   1   1   1   3   1   1 |  |   |            |
| (Individual to Individual)                            |   | 2 0882233 # 127 Piliti # 1 *~~   | 11.0  | 1C.J       |
|   |   | (The Above Space For Recorder's Use Only)  | 1   |            |
| THE GRANTORGE   | ERALDINE DANIELSE                                     | N, A Spinster  |   |            |
| of the Village of Pala<br>for the consideration of TE | tine County of  | Cook State of Illinois   |   |            |
|   |   | DOLLAF<br>in hand pa<br>R J. SASSOLINO and CATHLEEN  |   |            |
| ELIZABETH_SASSOLI                                     | NO, his wife, 30                                      | 48 N. Newcastle  | _   |            |
| not in Tenancy in Common, bu                          | t in JOINT TENANCY.                                   | all interest in the following described Real Esta  | ale   |            |
| situated in (a) County of                             |   | in the State of Illinois, to wit:  |   | <b>.</b> . |
|   | 10 - C - 13   | 12 of the Action March Claus   | į   | ર્ફે<br>સ  |
| Gardens bein  | g a subdivision                                       | /2 of Lot 46 in Mont Clare of the East 1/2 of the North-   |   | 25046048   |
| East of the   | Third Principal                                       | ship 40 North, Range 13<br>Meridian, in Cook County,   |   | 2          |
| Illinois.   |   |  |   | Œ          |
|   | t mre provisions (                                    | of Foregraph E castion in  | ERE   |            |
| remp  | reste Transfer Ist                                    | · ,  | 11.S.11                                       |            |
| -   | 7-11-79   | Munighan   | STAÑ  |            |
|   |   | THE ALEXANDER OF THE PARTY OF T | NU.   |            |
|   | 4   | THIS INSTRUMENT PREPARED BY:   | REV   |            |
|   | *   | CAREY, FILTER & WHITE  |   |            |
|   |   | 11) WEST WASHINGTON ST.  | EIDI:   |            |
| hereby releasing and waiving all                      | rights under and by virtue                            | of the Honlestrad Exemption Laws of the State  | : 9,<br>NFEIX "RIDLRS" OR REVENUE STAMPS HERE |            |
| Illinois, TO HAVE AND TO H                            | OLD said premises not in                              | tenancy in corum on, but in joint tenancy foreve   | ir.   |            |
| DATED this  |   | y of September 19 7  | 8   |            |
| PLEASE LEASE  | - Acres Sent  | ) (Seal  | b j   |            |
| PRINT OR GETALDINE                                    | Danielsen   |  |   |            |
| BELOW   | (Seal   | D  | n   |            |
| State of Illinois, County of                          | cookss.   | 1, the undersigned, a Notary Public (  | , , ,   |            |
| and for said County, in the State                     | aforesaid, DO HEREBY                                  |  | 2.  | 93         |
|   | ally known to me to be the                            | same person whose nameis rument, appeared before me this day in person   |   |            |
| NOTA c and ac   | knowledged that S_h_e                                 | signed, sealed and delivered the said instrumen intary act, for the uses and purposes therein se   |   | )          |
|   |   | vaiver of the right of homestead.  |   |            |
| Given under my hand and officia                       |   | day of September 1978  | -   |            |
| Commission expires                                    | <u> </u>  | Mary Lesses  |   |            |
|   |   | ······································   |   | ** **      |
|   |   | ADDRESS OF PROPERTY:   | DOCUMENT NUMBER                               | 25         |
| (1)   | m <sub>c</sub> .                                      | 3048 North Newcastle Chicago, Illinois   | ENT   | 320        |
| IAIL TO: {  | (ress)  | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES<br>ONLY AND IS NOT A PART OF THIS DEED.  | NON!  | 5046048    |
| (City, Stat   | e and Zep)  | SEND SUBSEQUENT IAN BILLS TO  (Name)   | Ę   | 35         |
| - DECORPTION OF DAY A                                 | ~ 147   |  | 1   |            |

END OF RECORDED DOCUMENT