

25018345

UNOFFICIAL COPY

BUYER: Anthony Angellotti

THIS INDENTURE WITNESSETH: That --PATRICIA ROBERTS HARRIS-- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

----- ANTHONY ANGELLOTTI -----

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate:

Lot 40 (except the South 16 feet thereof) in Block 3 in Calumet Vista a Subdivision in the South East quarter of Section 12, Township 36 North Range 13, East of the Third Principal Meridian, South of the Indian Boundary Line, according to the plat thereof recorded September 2, 1926, as Document 9390937 and filed in the Office of the Registrar of Titles as Document LR 318732 in Cook County, Illinois;

Exempt under provisions of Paragraph 5 Section 4, Real Estate Transfer Tax Act. and Section 200.1-2B6 Chicago Transaction Tax Ordinance.

7/11/19 Maureen Hant
Date Buyer, Seller or Representative

commonly known as 14901 Artesian, Harvey, Illinois 60426

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this ___ day of ___, 197___, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:
Ruby M. Hener
Carroll Suphite

Secretary of Housing and Urban Development
By: Federal Housing Commissioner
By: Charles E. Betterton
CHARLES E. BETTERTON,
CHIEF PROPERTY OFFICER
HUD Area Office, Chicago

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)
)
Catherine A. Bond

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 11, 1979, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of June
Mail to: SHAPIRO & KREISMAN Box 464
2625 Butterfield Road
Oak Brook, Illinois 60521

Catherine A. Bond
NOTARY PUBLIC
PUBLIC
Grantee(s) Anthony Angellotti
Address: 15339 Center Avenue
Harvey, Illinois 60426

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT

