

UNOFFICIAL COPY

SOLE FORMS NO. 804 OCTOBER, 1967

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

1979 JUL 20 PM 1 25 25 061 311

JUL-20-79 627480 • 25061311 • A — Rec

RECORDED BY REC'D COOK COUNTY REC'D

10.00

(The Above Space For Recorder's Use Only)

THE GRANTOR THE NORTHERN CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and No/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto RUTH AFFELDT, a widow not remarried

of the Illinois of Cook in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

NATIONAL TITLE GUARANTY CORP. C-21532 M 993

25 061 311

10.00

JUL 20 1979

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 10th day of May, 1979.

THE NORTHERN CORPORATION (NAME OF CORPORATION)

BY Frank J. Suhi PRESIDENT

ATTEST: Gerald F. Suhi SECRETARY



State of Illinois, County of Du Page ss. I, the undersigned, a Notary Public, in and for the County of Du Page aforesaid, DO HEREBY CERTIFY, that Frank J. Suhi personally known to me to be the President of the The Northern Corporation

corporation, and Gerald F. Suhi personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of June, 1979

Commission expires September 14, 1979

Hubert J. Loftus NOTARY PUBLIC

This instrument was prepared by Hubert J. Loftus, Attorney at Law Eighth Avenue & Lake Street, Addison, Ill. 60101

MAIL TO:

Please return to: NATIONAL TITLE GUARANTY CORP.

OR

RECORDER'S OFFICE BOX NO. 71

ADDRESS OF PROPERTY: 4631 W. North Avenue

Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name) (Address)

CITY OF CHICAGO DEPT. OF REVENUE JUL 17 1979

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUL 17 1979

JUL 20 1979

DOCUMENT NUMBER

25061311

PARCEL "A": THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED BY BEGINNING AT A POINT ON THE SOUTH LINE OF NORTH AVENUE, 193.66 FEET EAST OF THE EAST LINE OF NORTH KILPATRICK AVENUE; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF N. KILPATRICK AVENUE, 121.67 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF NORTH AVENUE, 24.0 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF N. KILPATRICK AVENUE, 197.67 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF NORTH AVENUE, 72.0 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF N. KILPATRICK AVENUE, 319.34 FEET TO THE SOUTH LINE OF NORTH AVENUE; THENCE WEST ALONG THE SOUTH LINE OF NORTH AVENUE, 98.0 FEET TO THE PLACE OF BEGINNING (WHICH INCLUDES LOTS 4, 5, 6 AND 7 IN BLOCK 1 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE RAILROAD) OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25 061 311

PARCEL "B": ALL THAT PART OF VACATED LOTS AND PARTS OF VACATED BLOCKS, STREETS AND ALLEYS IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT RAILROAD LANDS AND RIGHT OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF LOT 16 IN BLOCK 1 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION AFORESAID, AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 16, BEING ALSO THE EAST LINE OF NORTH KILPATRICK AVENUE, A DISTANCE OF 52.0 FEET THENCE NORTH 89°56'40" EAST, PARALLEL WITH THE SOUTH LINE OF THE 16 FOOT PUBLIC ALLEY IN SAID BLOCK 1, A DISTANCE OF 177.42 FEET FOR A PLACE OF BEGINNING FOR THE FOLLOWING DESCRIBED TRACT OF LAND; THENCE SOUTH PARALLEL WITH THE EAST LINE OF N. KILPATRICK AVENUE, A DISTANCE OF 283.0 FEET TO A POINT ON A LINE THAT IS 335.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE 16 FOOT PUBLIC ALLEY IN SAID BLOCK 1; THENCE NORTH 89°56'40" EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 81.81 FEET; THENCE NORTH 11°27'40" EAST, A DISTANCE OF 19.99 FEET TO A POINT OF CURVE; THENCE NORTHERLY ALONG A CURVED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 513.992 FEET, A DISTANCE OF 64.17 FEET TO A POINT OF TANGENT; THENCE NORTH 4°18'27" EAST, A DISTANCE OF 13.0 FEET TO A POINT OF CURVE; THENCE NORTHERLY ALONG A CURVED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 481.956 FEET, A DISTANCE OF 37.69 FEET TO A POINT OF TANGENT; THENCE NORTH 0°10'22" EAST, TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 19.6 FEET; THENCE SOUTH 89°56'57" WEST; A DISTANCE OF 54.83 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 7 IN BLOCK 1 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION AFORESAID; THENCE NORTH 0°07'40" WEST A DISTANCE OF 181.69 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 24 IN BLOCK 1 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION AFORESAID; THENCE SOUTH 89°56'40" WEST ALONG THE SOUTH LINE OF THE 16 FOOT PUBLIC ALLEY IN SAID BLOCK 1, A DISTANCE OF 51.52 FEET, MORE OR LESS, TO A POINT THAT IS 167.42 FEET EAST OF THE PLACE OF COMMENCEMENT; THENCE SOUTH 45°01'40" EAST, A DISTANCE OF 14.14 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF NORTH KILPATRICK AVENUE, A DISTANCE OF 52.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

END OF RECORDED DOCUMENT