## UNOFFICIAL COPY

GEORGE F. COLE® NO. 806  COLE FORMS September, 1975	Constitution de particular de la 2000 de 2000
WARRANTY DEED 25066218	
Statutory (ILLINOIS)	Like
COME COMMIT LEVINGE	-
(Individual to Corporation) FILED FOR RECORD  32/7-115 Jun 24:19 2 18 711 (The Above Space For Recorder's Use Onl # 25066)	218
THE GRANTOR JAMES J. HANNIGAN	
	- 6
of the Village of Crete County of Will State of Illinois	
for incin consideration of Ten and no/100	
CONVLIS and WARRANT S to OKLAHOMA OIL CO.	_ PAID
having its runcipal office at the following address 5320 W. 127th Street Alsin	. <del></del>
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Julio of Amilon, to will	<b>\</b>
of) and the Wast 66.23 feet of the South 1/2 of lot 72 in Dixie	<i>-</i>
Gardens, being a Subdivision of the South West 1/4 of the North	
West 1/4 of Section 17, and the South East 1/4 of the North East 1/4 and the North East 1/4 of the South East 1/4 of Section	
18, Township 35 North, Range 14 East of the Third Principal Meridian, except therefrom that part bounded and described	H EK
East 1/4 and the North East 1/4 of the South East 1/4 of Section 18, Township 35 North. Range 14 East of the Third Principal Meridian, except therefrom that part bounded and described as follows:  Beginning at the intersection of the South line of said lot 73,	ž I
with the East line of the West 17 feet of let 72 afercasid.	S
thence North on said East line 15 feet; thence South East to the South line, aforesaid, 15 feet Fast of the point of beginning;	20 1 4 2 8
thence West to the point of beginning, all in Cook County, Illinois.	
hereby releasing and waiving all rights under and by virtue of an Homestead Exemption Laws of the State of	5 E S
Illinois.	S S S S S S S S S S S S S S S S S S S
DATED this 9 <sup>74</sup> day of July 1979	2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
(SEAL) & James Langer (SEAL)	
PLEASE PRINT OR	5.0
TYPE NAME(S)  BELOW(SEAL)(SEAL)	<u>교 %등</u>
SIGNATURE(S)	
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for	T\
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	B
JAMES J. HANNIGAN	
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and	Mac
acknowledged that le signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth,	IU"
including the release and waiver of the right of homestead.	
Given under my hand and official seal, this 9 <sup>74</sup> day of 702 19 <sup>79</sup>	•
Commission expires april 9, 1982 Manni J. Walki: NOTARY PUBLIC	స్ట
This instrument was prepared by Sherwin J. Malkin, 33 N. Bearborn St.  Chicago, Ill. (NAME AND ADDRESS) 60602	्र
$\sigma_{\tilde{\gamma}}^{q_2}$	D <sub>O</sub>
ADDRESS OF PROPERTY: 1.9:4-16  ASHLAND & JOE ORR ROAD	QCUMENT NUMBER
(Name) CHICAGO HEIGHTS, ILLINOIS	N LY
MAIL TO: 33 1 Neachach St. THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	UMBI
SEND SUBSEQUENT TAX BILLS TO:	¥
OR RECORDER'S OFFICE BOX NO. MAKEN	

## END OF RECORDED DOCUMENT