

# UNOFFICIAL COPY

Form 709  
25070694  
0712 200  
Individual  
24 790 710 . 24 890 944  
The above space for recorders use only

THIS INDENTURE, made this 6TH day of November, 1978, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the FOURTH day of JULY, 1978, and known as Trust Number 43499 party of the first part, and CHRISTINE GUSTEK, A SPINSTER OF 3400 W. LAWRENCE AVE., CHICAGO, ILLINOIS party of the second part

RECEIVED IN BAD CONDITION

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit: Townhouse No. 1533 Sycamore Place Schaumburg, IL legally described in Exhibit "A" attached hereto, and made a part hereof, together with the exclusive use of Parking Space No. 16 located on Sycamore Place in Schaumburg, IL

- subject only to:
1. real estate taxes for the current year and the previous year not then due;
  2. utility easements, easements, covenants, restrictions and building lines of record and party wall rights and agreements;
  3. Declaration of Covenants, Conditions Easements and Restrictions and of Intention to Form Walden Townhouse Association, including all amendments and exhibits thereto;
  4. existing leases and tenancies;
  5. applicable zoning and building laws and ordinances; and
  6. roads and highways, if any.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the heirs, assigns, benefit and behoof, forever, of said party of the second part.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

THIS INSTRUMENT PREPARED BY  
MICHAEL S. MANDALL, ATTORNEY-AT-LAW  
800 S. SEARS TOWER CHICAGO, ILL. 60606

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



By: [Signature] VICE PRESIDENT  
Attest: [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS. I, Lorese Wells, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Blanche Kirian, Vice President of American National Bank and Peter Johansen, Assistant Secretary, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank as Trustee as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th July, A.D. 19 79.  
My Commission expires: May 15, 1983  
Lorese Wells, Notary Public

THIS INSTRUMENT IS BEING RE-RECORDED AND RE-ACKNOWLEDGED TO CORRECT LEGAL DESCRIPTION 7/27/79

25070694

Buyer, Seller or Representative  
Date  
7/26/79  
Real Estate Transfer Tax Act  
70.50  
25070694

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS }  
COUNTY OF COOK }

Cynthia Curran

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

Blanche Kirian Vice-President-Treasurer

of American Nat'l Bank and Peter Johansen, Asst. Secretary  
~~Assistant Secretary~~ of American Nat'l Bank who are personally known to me to  
be the same persons whose names are subscribed to the foregoing instrument as such Vice-President-  
Trust Officer, and Assistant ~~Secretary~~, respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the foregoing instrument as their own free and  
voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses  
and purposes ~~in~~ set forth; and the said Assistant ~~Clerk~~ then and there acknowledged that he,  
as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said  
instrument as his own free and voluntary act and as the free and voluntary act of said Bank as  
Trustee as aforesaid for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd

day of March A.D. 19 79



25070694

Cynthia Curran  
Notary Public  
My Commission Expires 6-18-83

24 896 5940694

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STATE OF ILLINOIS, SS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal. Date 11-29-77  
Notary Public

24790 710  
24 890 944

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1533 Sycamore Place  
Schaumburg, Illinois

NAME | Gerald J. Sherman  
STREET | 8000 Sears Tower  
CITY | Chicago, Illinois 60606  
INSTRUCTIONS | 25070694  
PROCEEDS OFFICE BOX NUMBER | OR

Property of Cook County Office

EXHIBIT A

1533 SYCAMORE PLACE

Townhouse No. 1533 Sycamore Place Schaumburg, Illinois, legally described as follows:

That part of the Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 12, Township 41 North, Range 10 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest corner of the Northeast Quarter of said Section 12; thence South 89° 40' 00" West along the North line of the Northwest Quarter of Section 12, 78.23 feet; thence South 16° 23' 38" East, 79.01 feet; thence North 73° 36' 22" East, 15.96 feet to the point of beginning of the Parcel to be described: thence North 00° 00' 41" East, 14.13 feet; thence North 89° 59' 19" West, 4.02 feet; thence North 00° 00' 41" East, 12.87 feet; thence North 00° 00' 41" East, 9.79 feet; thence South 89° 59' 19" East, 12.99 feet; thence North 00° 00' 41" East, 3.12 feet; thence South 89° 59' 19" East, 7.50 feet; thence South 00° 00' 41" West, 49.91 feet; thence North 89° 59' 19" West 0.52 feet; thence North 00° 00' 41" East, 10.00 feet; thence North 89° 59' 19" West, 19.97 feet to the point of beginning in Cook County, Illinois.

\*\*Thence South 89° 59' 19" East, 4.02 Feet

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Easements and Restrictions and of Intention to Form the Walden Townhouse Association, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

24 890 944

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24 790 710



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AFFIANT further states that he makes this affidavit for the purposes of inducing the Recorder of Deeds of Cook County, Illinois to accept the attached deed for recording.

William J. Gual...

SUBSCRIBED and SWORN to  
before me this 28<sup>th</sup> day  
of June, 1978.  
Paul J. Marshall  
Notary Public  
My Commission Expires Aug. 14, 1982

24 890 944

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
JUN 3 1978 10 57 AM

# 24780710

Recording of Deeds  
Account/Job Book

25070694

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAR 26 '79 9 00 AM

*William A. Wilson*  
RECORDS & CLERK

\*24890944

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

JUL 26 '79 2 40 PM

*William A. Wilson*  
RECORDS & CLERK

\*25070694

END OF RECORDED DOCUMENT