

# UNOFFICIAL COPY

F & F #C1536

D E E D

25072746

THIS INDENTURE WITNESSETH: That ----PATRICIA ROBERTS HARRIS--- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Henry L. Bassett and Barbara J. Bassett as joint tenants and not as tenants in common, 4934 W. HARRISON, CHICAGO, ILLINOIS (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

The West 10 feet of Lot 15 and the East 20 feet of Lot 16 in the Subdivision of the North 1/2 of the East 1/2 of the West 1/2 of the N.E. 1/4 of Section 9, Township 39, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; commonly known as 5037 West Superior, Chicago, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of June, 1979, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Lillian Griffin*  
*Carroll S. ...*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Charles E. Betterton*  
CHARLES E. BETTERTON,  
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 5, 1979, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5 day of June, 1979.

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois

*Catherine A. Bond*  
NOTARY PUBLIC  
COOK COUNTY, ILL.

Exempt under provisions of Paragraph E Section 200.0-286 of the Chicago Transaction Tax Ordinance *Burr in Fisher*

I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B *Burr in Fisher*

RECORDER Box 50

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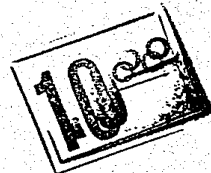
1979 JUL 27 PM 2 44

*Anthony R. ...*

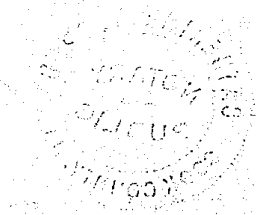
RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

JUL-27-79 652621 • 25072716 • A — Rec 10.00

Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT