## **UNOFFICIAL COPY**

| . •      | GEORGE E. COLE* NO. 801 LEGAL FORMS OCTOBER, 1967   |  |
|----------|---|--|
|          | WARRANTY DEED 1008 Co. 1913 - No. 15  | Laure .  |
|          | Statutory (ILLINOIS)  FILED OR RECORD  25096395  WAS OF   |  |
|          | #2509   | 0395   |
|          | (Corporation to Corporation)  |  |
| ſ        | (The Above Space For Recorder's Use Only)   | 7  |
|          | THE GRANTOR ALLIANCE SERVICE CORPORATION  |  |
| 7        | a corporation created and existing under and by virtue of the laws of the State of  |  |
| 0        | and duly authorized to transact business in the State of Illinois , for and in consideration of Ten and No/100  |  |
| 3        | in hand paid, and pursuant to authority given by the Board of Directors of said corporation   |  |
|          | in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEY and WARRANT to E. F. Briggs Construction Co.Inc.  | Sach<br>Galera are   |
| 12       | a co pera ion organized and existing under and by virtue of the laws of the State of Illinois   | 1 1 3 8 8 2  |
| : ]      | having its rincipal office in the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> and State o' <u>Illinois</u> the following described Real Estate situated in the County of  | 157  |
| 1        | and State of Illinois, to wit:  | 1  |
| 6        |   | A SECOND   |
|          | Lot 42 in Parkview Heights Subdivision, being a Subdivision in the  | 是發展  |
| 1        | Northeast quarter of Section 36, Township 41 North, Range 10, East  | UEST VEST  |
| 7        | of the Third Principal Meridian, in Cook County, Illinois.  | #HE A A  |
| 4        | r P   | 唐四 3 二   |
| V        | \$ 10 <sup>25</sup> PAID<br>C. C. I. REV. STAMP   | dsell  |
| $\gamma$ | C C L DEV OFFICE  | 7.5<br>7.5<br>7.5<br>7.5   |
| 3        | S 10 PAID C. C. I. REV. STAMP   | RITTER OF THE PARTY OF THE PART |
| 0        |   | 11/2   |
|          |   | S.O.   |
|          | In Witness Whereof, said Grantor has caused its corporate seal to be bereto affixed, and has caused its name  | IDER   |
|          | to be signed to these presents by its President, and attested by its Secretary, this 29th day of  | APPIX "RIDERS"OR REVEN   |
|          | ALLIANCE SERVICE CORPORATION  | AFF  |
|          | IMPRESS.  BY  May 2 Local NAME OF CORPORATION)  | , Ave  |
|          | CORPORATE SEAL MAX Holda PRESIDENT  | War Alexander  |
|          | ATTEST: Wilma Witte SECRETARY   | ි දිරි<br>ජ<br>ව   |
|          | State of Illinois, County of County of State of Illinois, County of State | 2000年の内  |
|          | personally known to me to be the President of the Alliance Service Co-pore-ion  |  |
|          | corporation, and <u>Wilma Witte</u> personally known to here. Secretary of said corporation, and personally known to  |  |
|          | me to be the same persons whose names are subscribed to the foregoing instru  |  |
|          | IMPRESS ment, appeared before me this day in person and severally acknowledged that as NOTARIALSEAL such President and Secretary, they signed   |  |
|          | HERE and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation  | <b>7</b> ,   |
|          | to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary   | 55   |
|          | of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this  | 96(  |
|          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 25090395   |
|          | NOTARY PUBLIC   | \ <u>8</u>   |
| L        | This instrument prepared by John E. Golden, 111 W. Washington Chicago, II.  | 25090395  DOCUMENT NUMBER  |
|          | ADDRESS OF PROPERTY:  | DOCUMENT   |
|          | ALLIANCE SAVINGS AND LOAN ASSOCIATION  871 Debra Lane   | ENT  |
| . 1      | MAIL TO: 5359 W. FULLERTON AVE: EIK Grove VIIIage, II.  | NUMBER   |
|          | SEND SUBSEQUENT TAX BILLS TO:   | BER  |
|          | (City, State and Zip) (Name)  OR RECORDER'S OFFICE BOX NO. 453  |  |