

# UNOFFICIAL COPY

POT 1 134317 BP

TRUSTEE'S DEED

25091836

25091836

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 5th day of Jan., 1977, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of September, 1976, and known as Trust Number 39335 party of the first part, and Charles Cali and Delores Cali, as joint tenants 2621 S. Massasoit, Palos Heights, Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted in and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement as mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon a real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By: \_\_\_\_\_ VICE PRESIDENT  
Attest: \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by: **LOYD S. GUSSIS**  
**American National Bank and Trust Company**  
33 NORTH LA SALLE STREET,  
CHICAGO 60690

Given under my hand and Notary Seal

Date

My Commission Expires July 10, 1979

*Suzanne M. Goldwater*  
Notary Public

DELIVERY INSTRUCTIONS

NAME | Charles J Cali  
STREET | 13612 S Massasoit  
CITY | Palos Hgt Ill 60463

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

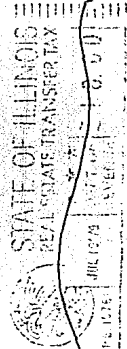
A2-12721 Park Pl.

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 15

PAID 0.08  
G.C.L. REV. STAMP



Document Number 25091836

10.00

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12751 A-2 as delineated on the Survey of the following  
Parcel:

Parcel 1: The East 130.06 Feet of the West 845.43 Feet of the North 1/2  
of the North East 1/4 of the North East 1/4 of Section 32, Township 37  
North, Range 13 East of the Third Principal Meridian, in Cook County,  
Illinois.

Also

Parcel 2: The East 260.13 Feet of the West 1105.56 Feet of the North 1/2  
of the North East 1/4 of the North East 1/4 of Section 32, Township 37  
North, Range 13 East of the Third Principal Meridian in Cook County,  
Illinois.

Said Survey is attached as Exhibit "A" to a plan made a part of the Declaration of  
Common Ownership and of Easements, Covenants and Restrictions  
made by American National Bank and Trust Company of Chicago, as Trustee,  
under Trust Agreement dated September 14, 1976 and known as Trust Number  
39535, recorded in the Office of the Recorder of Deeds of Cook County  
Illinois on June 5, 1979 as Document Number 24933595  
together with an undivided 1.2 per cent interest in the Common Elements  
as described in the said Declaration (excepting all units as defined and set  
forth in said Declaration and Survey.

Grantor also hereby grants to grantee, his successors and assigns, as to this  
conveyance appurtenant to the above described real estate, the rights and  
benefits for the benefit of said property set forth in the Declaration of  
Common Ownership and of Easements, Covenants and Restrictions recorded as Document  
Number 24933595 and grantor reserves to itself, its successors and assigns,  
through said easements set forth in said Declaration for the benefit of the  
said property described therein.

Grantee is subject to all rights, easements, restrictions, conditions, covenants  
and reservations contained in said Declaration the same as though the provisions  
of said Declaration were recited and stipulated at length herein.

NO TENANT, IF ANY, OF THE UNIT HEREBY CONVEYED, HAS EITHER  
WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL WITH  
RESPECT TO THE UNIT CONVEYED.

25991036

END OF RECORDED DOCUMENT