

GEORGE E. COLE  
LEGAL FORMS

No 810  
September, 1975

WARRANTY DEED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

25096641

RECORDER OF DEEDS

Joint Tenancy Illinois Statutory

200311 AUG 13 '79 10 10 AM

\*25096641

(Individual to Individual)

(The Above Space For Recorder's Use Only)

1600365 Overwritten

THE GRANTOR JOSEPH BUCCI AND BRUNA BUCCI, His Wife

of the Village of Addison County of Cook State of Illinois  
for and in consideration of TEN AND 00/100 DOLLARS  
in hand paid,

CONVEY and WARRANT to LINDA M. HARTY

(NAMES AND ADDRESS OF GRANTEE)  
7762 W. Higgins, Unit I, Chicago, Illinois

RECEIVED IN  
BAD CONDITION

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of COOK in the State of Illinois, to wit:

THAT PART OF THE WEST 119.81 FEET OF THE EAST 222.81 FEET (AS MEASURED  
ALONG THE CENTER LINE OF HIGGINS AVENUE) AND THE NORTH 12 FEET (AS  
MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE WEST 172.60 FEET OF  
THE EAST 290.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS

AVENUE) ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSessor's  
SUBDIVISION OF LOT 2 IN ASSessor's SUBDIVISION OF THE SOUTH 1/2 OF  
SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH  
58.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES  
THEREOF) REFERRED TO AS A TRACT DESCRIBED AS FOLLOWS:

PARCEL 1  
COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID TRACT WITH THE  
NORTHERLY LINE OF WEST HIGGINS AVENUE; THENCE NORTH ON THE EAST LINE OF  
THE EAST 11.0 FEET OF SAID TRACT MEASURED AT RIGHT ANGLES TO THE EAST  
LINE OF SAID TRACT (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2)

AND  
COMMENCING AT THE NORTH EAST CORNER OF THE TRACT DESCRIBED BELOW;  
THENCE ON THE EAST LINE OF SAID TRACT 15.66 FEET TO THE POINT OF  
BEGINNING; THENCE CONTINUING SOUTH ON THE EAST DESCRIBED LINE 17.46  
FEET; THENCE WEST 11.0 FEET; THENCE SOUTH 6.0 FEET; THENCE WEST 8.0  
FEET; THENCE NORTH 6.0 FEET; THENCE WEST 12.74 FEET; THENCE NORTH 39.05  
FEET; THENCE WEST 49.52 FEET; THENCE SOUTH 10.0 FEET; THENCE WEST 11.0  
FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 9.89 FEET TO A CORNER  
OF SAID TRACT; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID  
TRACT 24.34 FEET TO A CORNER OF SAID TRACT; THENCE NORTHEASTERLY 26.87  
FEET TO THE NORTH WESTERLY CORNER OF SAID TRACT; THENCE SOUTHERLY  
PERPENDICULAR TO THE NORTHERLY LINE OF SAID TRACT 10 FEET; THENCE  
EASTERLY PARALLEL TO THE NORTHERLY LINE OF SAID TRACT 75.0 FEET; THENCE  
NORTHERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 10 FEET TO THE  
NORTHERLY LINE OF SAID TRACT; THENCE EASTERLY ON THE NORTHERLY LINE OF  
SAID TRACT 29.02 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID  
TRACT 34 FEET; THENCE EAST 4.0 FEET; THENCE SOUTH 20.0 FEET; THENCE  
EAST 14 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF

FALLING IN PARCEL 2); ALL IN THE WEST 119.81 FEET OF THE EAST 222.81  
FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) AND THE NORTH 12  
FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF THE WEST 172.60  
FEET OF THE EAST 290.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS  
AVENUE) ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSessor's  
SUBDIVISION OF LOT 2 IN ASSessor's SUBDIVISION OF THE SOUTH 1/2 OF  
SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH  
58.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES  
THEREOF) AND EXCEPTING THAT PORTION OF THE ABOVE DESCRIBED TRACT LYING  
WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID TRACT  
163.50 FEET EAST OF THE NORTH WEST CORNER THEREOF TO A POINT IN THE  
SOUTH LINE OF SAID TRACT 147.02 FEET EAST OF THE SOUTH WEST CORNER IN  
COOK COUNTY, ILLINOIS.

25096641

UNOFFICIAL COPY

Property of COOK COUNTY

67-14-760X 6

\$ 20.50 PAID  
C. C. I. REV. STAMP

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 29th day of MAY 1979

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
JOSEPH BUCCI (Seal) BRUNA BUCCI (Seal)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH BUCCI AND BRUNA BUCCI, His Wife

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19 day of July 1979

Commission expires August 22 1982 Fair Bookman NOTARY PUBLIC

This instrument was prepared by DAVID P. SANES, Attv., 77 W. Washington Chicago, Illinois (NAME AND ADDRESS)

MAIL TO: JAMES J. FLOOD, Atty. (Name) 283 1175 Chicago, Illinois (Address) 60638  
SEND SUBSEQUENT TAX BILLS TO: CORAIGIN FEDERAL S/L (Name)

OR RECORDER'S OFFICE BOX NO. BOX 333

CITY OF CHICAGO  
REAL ESTATE TRANSACTIONS  
AFFIX RIDERS OR REVENUE STAMPS HERE

DOCUMENT NUMBER 250946414

END OF RECORDED DOCUMENT