

UNOFFICIAL COPY

Perkins, James

WARRANTY DEED
(Against Own Acts)

25097586

THIS INDENTURE Made this 25th day of July, 1979, between First Federal Savings & Loan Association of Evansville a corporation duly organized and existing under and by virtue of the laws of the State of Indiana, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of Illinois, to-wit:

Illinois,

Lot 13 (except the South 15 inches thereof) in Ann Rawson's Subdivision of Lots 12, 13 and the North 3/5 of Lot 14 in Bradley and Honore's Subdivision of the West 1/2 of the North East 1/4 of Section 14, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, in or in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID First Federal Savings & Loan Association of Evansville, party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said First Federal Savings & Loan Association of Evansville, party of the first part, and none other, it will forever WARRANT and DEFEND.

GRANTEE:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

Exempt under provisions of Paragraph S E
Section 4, Real Estate Transfer Tax Act, and
Section 200.1-286 Chicago Transaction
Tax Ordinance.

8/10/79 *James L. Perkins*
Date Buyef, Seller or Representative

MAIL TO BOX 464
JUL 12 1979

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IN WITNESS WHEREOF, The said Association of Evansville
First Federal Savings & Loan
party of the first part, has caused these presents
to be signed by Robert L. Clayton, its President
and countersigned by Georgia O. Muensterman, its Secretary
and its corporate seal to be hereunto affixed this 25th day of
July, 1979.

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF EVANSVILLE

Corporate Name

Signed and Sealed
In Presence of

James D. Martin
James D. Martin

Robert L. Clayton
Robert L. Clayton - President
Countersigned

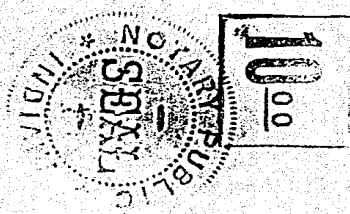
Georgia O. Muensterman
Georgia O. Muensterman - Secretary

Michael S. Klueh
Michael S. Klueh

25097586

State of Indiana)
County of Vanderburgh)

Personally came before me this 25th day of July
1979, Robert L. Clayton, President, and
Georgia O. Muensterman, Secretary, of the above named
corporation, to me known to be the persons who executed the foregoing
instrument, and to me known to be such President and
Secretary of said corporation, and acknowledged that they
executed the foregoing instrument as such officers as the deed of
said corporation, by its authority.



Evelyn M. Woodward
Notary Public, Vanderburgh County,
My Commission: February 11, 1981

This instrument was drafted by T. R. GRAY, Attorney at Law.
312 E. Wisconsin
Milwaukee, WI 53202

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