UNOFFICIAL COPY

1.31972 WARRANTY BEED COOK COUNTY, IS SINGIS	in all all all all all all all all all al
Joint Tenancy Illinois Statutory FILE FOR RECORD 5 111 2 19 49 (Individual to Individual) Walsh (The Above Space For Recorder's Use Only)	05799
THE GRANTOR PEARL L. CARPENTER, NOW KNOWN AS PEARL L. BURGE, MARRI TO DONALD S. BURGE of the CITY of HICKORY HILLS Sunty of COOK State of ILLINOIS for and in consideration of TEN AND NO/100	
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of CON in the State of Illinois, to wit: Lot 41 in Prill's Vickory Hills Estates, a Subdivision of the North ½ of the Southwest ½ of the Northwest ½ of Section 12, Township 37 North, Renge 12, East of the Third Principal Meridian, in Cook County, Illinois	STATE C
NOTE: Subject to general real estate takes for 1978 and subsequent years, and restrictions and covenants of title. hereby releasing and waiving all rights under and by virtue of the Hor est ad Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in the month of the state of the property of the Hor est and Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in the month of the state	F ILLINOIS = 1 RANSFER TAX = 1 P E RANSFER TAX = 1 P E P P P P P P P P
PLEASE PRINT OR PEARL L. BURGE (Seal) Mondal May (Seal) TYPE NAME(IS) BELLOW SIGNATURE(S) CONTROL (Seal) CONTROL (Seal) CONTROL (Seal)	251057
State of Illinois, County of COOK ss. I, the undersigned, a Notary P iblic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PEARL I. CARPENTER I/ MARRIED TO DONALD S. BURGE personally known to me to be the same persons whose name scare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that hey signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	K/A PE48L L. BURGE,
Given under my hand and official seal, this 20th day of July 19 79 Commission expires July 8 1981 This instrument was prepared by Thomas E. Grotta, 10020 S. Western, Chgo, III. 60643 (NAME AND ADDRESS)	
MAIL TO: ADDRESS OF PROPERTY: 790 7 W. 97th Place Place	DOCUMENT NUMBER sills

END OF RECORDED DOCUMENT