### **UNOFFICIAL COPY**

(1-18)

### TRUSTEE'S DEED

25120771

Form T-14

The above space for recorder's use only

THIS INDENTURE, made this 15th day of August , 1979 , between PARKWAY BANK AND TRUST COMPANY, an Illinois banking corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the Number 1049 , party of the first part, and JEAN L. HOMEYER, party of the first part, and JEAN L. HOMEYER,

party of the second part.

WITNES E1 4, that said party of the first part, in consideration of the sum of **Ten and 00/100** (\$10.00) dollars, and other good and

valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part,

the following descripted real estate, situated in Cook County, Illinois, to-wit:

Unit No. 87-CHE as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 15 to 29, both inclusive, in Block 2 in Woodland Subdivision of the East half of Block 5 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; AND Lots 28 and 29 in Block 1 in Woodland Sublivision of the East half of Block 5 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 19, 1890, in Book 45 of Plats, Fage 27, as Document No. 1391238, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by PARKWAY BANK AND TRUST COMPANY, as Trustee under Trust Agreement dated May 16, 1969, and known as Trust No. 1049, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24266331 and registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 2990817, together with an undivided 4.4091 % in the Property and space comprising all the units thereof as diffined and set forth in said Declaration and survey).

Grantor also hereby grants to grantee, their successors and assigns, as an easement appurtenant to the premises herein conveyed, a perpetual, exclusive easement for parking purposes in and to Parking Area No.  $\underline{p-3}$ , as defined and set forth in said Declaration and Survey.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

#### SUBJECT TO:

- Covenants, conditions, building lines and restrictions of record, and building and zoning laws and ordinances.
- Terms, provisions, convenants and conditions of the Declaration of Condominium and all amendments.
- Private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any.

Party wall rights and agreements.

- 5. Limitations and conditions imposed by the Condominium
- 6. Special taxes and assessments for improvements not yet completed.

7. Matters of survey.

3. General taxes for the year 1979 and subsequent years.

Stamps affixed to Doc. 3114

Do Not Deliver Do Not Deliver RETURN TO RETURN TO

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SEASTER SEASTER STANDARD SEASTER SEASTERS

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Property of County Clerk's together with the tenements and appurtenances thereunto belonging.

THIS INSTRUMENT PREPARED BY
B. H. SCHREIBER 4777 NORTH HARLEM AVENUE

Unit 809 CHE, 801-813 W. Oakdale

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Ling Rection 11.00 AUG-28-79 653589 0 25120771 4 A -- Rec RETURN TO Transfer Desk 3114826 County Clerk's Office