\	LEGAL FORMS	OCTOBER, 1967				- Laure
	WARF	RANTY DEED	. 4c 4≩	2512 ₀₁₉₉	account of the	
	Statut	が。)。 Ory (ILLINOIS)		~~00		
	Stifter	AUG 40 19	11 42 MI		*251201	99
	(Corporatio	n to Individual)		and the Alexander of the Original Assets	P . O-1.	
				(The Above Space For Recorder's I	(se Only)	
	THE GRANTOR JACKMAN CONSTRUCTION CORP.					
0-066-44-0 /wg - 000-	and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of IER and No/1005 ———————————————————————————————————					
	in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS unto JAMES A. THOMAS and MARIJEAN F. THOMAS, his wife, in joint tenancy and not as tenants in common of the <u>Village</u> of <u>Richton Park</u> in the County of <u>Fook</u> and State of <u>Illinois</u> the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:					
	Lot 7C in Burnside's Lakewood Manor, Unit Mumber 14, a subdivision of the East 20 Acres of the South 120 Acres of the South West 1/4 (except that part taken for approach to Illinois State Route 57) of Section 23, Also the West 7.0.75 feet of the South 1/2 of the South East 1/4 of said Section 23, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. TO HAVE AND TO HOLD the above granted premises unto the said parties of the second part forever, not in tenancy in common, but in joint tenancy. Suject to 1579 taxes and subsequent years: also subject to restrictions, conficions or easements of record. This instrument was prepared by Audrey A. Sorensen, at 22135 Hillside Drive, Richton Park, Illinois. in Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its					
	Suject to 1979 taxes and subsequent years: also subject to restrictions, confidence or easements of record. This instrument was prepared by Audrey A. Sorensen, at					
	IMPRESS		JACKITAN C	ONSTRUCTION COPP		
`}	CORPORATES	EAL BY	[[[44]	Bobert L Jackmin	PRESIDENT	
ئى ئى	HERE	ATTEST.	<u> </u>	A STACKIONI		
50	State of Illinois. Co County and State al personally known to	oresaid. DO HEREBY C	ERTIFY.that_ Presider Corp., an I	Stephen D. Barczi the undersigned, a Notary Pul- Pobert L. Jackran it of the	ic in and for the	1000
	IMPRESS NOTARIAL SE HERE	me to be the sa ment, appeared such the and delivered th Secretary of said to be affixed ther	Secretary me persons who before me this of Presiden e said instrument d corporation, as eto, pursuant to	of said corporation, and person names are subscribed to the day in person and severally acknown and the Secreta and the President and caused the corporate seal of authority, given by the Board of	onally know, to foregoing instru- towledged that as ry, they signed in the said corporation Directors	5120193
	161111	•		and voluntary act, and as the fr on, for the uses and purposes t	-	
	Given under my hand and official seal, this 19th day of July 1979					
	Commission expires	August 7th	19 <u>79</u>	NOTARY PUBLIC	Ed Elect	
				gran	dic	DOC
				ADDRESS OF PROPERTY: U 22114 Hillside Driv	re	DOCUMENT NUMBER
	(Thomps				Z]
,	MAIL 10 {	(Address)		Richtop Park THE ABOVE ABBRESS IS FOR SE ONLY AND IS NOT A PART OF TH	IO 1 S ATISTICAL PURPOSES IS DEED	NO.
				SEND SUBSEQUENT TAN BULLS TO 22114 Hillside Driv		BER
		Cit, State and Not		(Name) Richton Park, [1][in		
,	CR RECORDER	01 S	L			

UNOFFICIAL COPY