an or

SPECIAL WARRANTY DEED

25125842

THIS INDENTURE WITNESSETH, that ILLINOIS CENTRAL GULF RAILROAD COMPANY, a corporation created and existing under and by virtue of the laws of the State of Pelaware duly authorized to transact business in the State of Illinois ("Grantor") for and in consideration of TEN ar 1 NO/100 DOLLARS (\$10.00) and other valuable considerations the receipt of which are acknowledged by Grantor and rursuant to authority given by the Board of Director, oi Grantor, REMISES, RELEASES, ALIENS, CONVEYS, GRPATS, BARGAINS and SELLS unto MICHAEL REESE HOSPITAL AND MEDICAL CENTER, a not for profit corporation created and existing under and by virtue of the laws of the State of Illinois having its principal office at 2929 South Ellis Avenue, in the City of Chicago, and State of Illinois ("Grantee") and to its successors and assigns forever, all of the land situated in Chicago, Cook County, Illinoi,, legally described on Exhibit A, attached hereto and and a part hereof.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee and its successors and assigns forever.

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GRANTOR, for itself and its successors, does covenant and agree with Grantee and its successors and assigns, that Grantor has not done or suffered to be done anything whereby the premises herein conveyed are, or may be, in any manner, encumbered or charged, and Grantor will warrant and forever defend Grantee, its successors and assigns, from and against all persons lawfully claiming by, through or under Grantor.

IN WITNE'S WHEREOF, Grantor has caused its corporate seal to be hereto if ixed, and has caused its name to be signed to these present by its Vice President, and attested by its Assistant Secretary, this 29th day of August A.D., 1979.

ILLINCIS CENTRAL GULF RAILROAD COMPANY

By: /c/Vice President

Attest:

Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be a Vice President of the ILLINOIS CENTRAL GULF RAILROAD COMPANY, a corporation, and R.C. WILSE, personally known to me to be an Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

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said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of Jugust A.D., 1979.

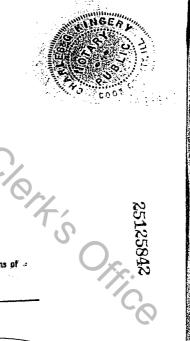
Charles Start Public

My Commission Expires:

This Instrument Prepared by -

My commission expires November 24, 1981

R. R. Fowler and . 7. Kingery, ICG Railroad Co., 233 N. Michigan Avenue, Chicago, 111 mois 60601

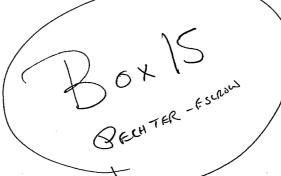


Augus & 29/979
Date Buyer, Seller or Representati

Exempt under previsions of Paragraph Section 208.1-280 or under provisions of Section 208.1-48 of the Chicago Planagraph Lag Ordinance.

·· 8/29/74.

Buyer Seller or Representative



Description Approved RWilliams

EXHIBIT A

PARCEL NO. 1 - That part of the Northeast fractional quarter of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Commercial at the point of intersection of a line 150.00 feet North of the South line of the Northeast Fractional quarter of Section 27 with a line 33.00 feet East of the West line of the Northeast Fractional Quarter aforesaid, the latter parallel line being also the East line of Ir Martin Luther King Jr. Drive, thence North along said East line to the North line of the South 8.70 chains of said Northeast Fractional Quarter, thence East along said North line to the point of intersection with the southwesterly line of the R.O.W. of the Illinois Centra' Gulf Railroad; thence southeasterly along said southwesterly line to the point of intersection with the South line of the Northeast Fractional Quarter of Section 27 aforesaid; thence West along said South line to the point of intersection with a line 275.00 feet East of and parallel with the aforesaid East line of Dr. Martin Luther King Jr. Drive; thence North along said parallel line to the point of intersection with a line 150.00 feet North of the South line of the Northeast Fractional Quarter of Section 27 aforesaid; thence West along the last described parallel line to the herein designated Point of Beginning, in Cook County, Illinois.

PARCEL NO. 2 - That part of Lot 1 in the Assessor's Division of unsubdivided lands in the Southeast Francional Quarter of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, lying West of the Illinois Central Gulf Railroad Company's right-of-way, bounded and described as follows:

Beginning at the point of intersection of the lorth line of said Lot 1, and the said Railroad Company's West right-of-way line, said point being the Northeast corner of said Lot; 'hence south-easterly along said West right-of-way line 102.28 'ret to the Southeast corner of said lot; thence northwesterly on a straight line forming an interior angle 18 degrees 07 minutes 30 seconds, a distance of 75.50 feet to the Northeast corner of the building line of the Swigart Paper Company; thence northwesterly on an angle to the left 21 degrees 56 minutes 30 seconds along said building line a distance of 22.84 feet; thence westerly on an angle to the left of 13 degrees, 03 minutes 30 seconds along said building line a distance of 65.47 feet to a point in the North line of said lot, which is 93.78 feet to a point in the North line of said lot; thence East along said North line of Lot 93.78 feet to the Point of Beginning.

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Property of County Clerk's Office

END OF RECORDED DOCUMENT