UNOFFICIAL COPY

| EORGE E. COLE* No. 808 LEGAL FORMS September, 1975 | | | Santana - A Santana |
|--|---|---|--|
| Statutory (ILLINOIS) | unte, lucinois For record | 25130875 | *251308 75 |
| (Individual to Individual) | 9 79 10 48 AM | Above Space For Recorder's Use Only | |
| THE GRANTOR JAMES ALTON E | I CRAUSS and CARC | OL WONG KRAUSS, his w | ife, |
| ofe <u>City</u> of <u>Evanston</u> | | | S |
| CONVEYand WARRANTto Northbrook, IL | DAVID GEOFFRE | in | hand paid, |
| the following described Real Estate sit State of Illinois, to wit: | uated in the County of | Cook | in the |
| Lot 15, in Flock 1, in in Sections 11 and 12, Third Princips 1 Meridia | Township 41 No | rth, Range 13 East o | ston, f the |
| C | 04 | \$ <u>50</u> PAIE C. C. I. REV. STAM | STANIPS HERE |
| | Coll | Ďz. | of the State |
| hereby releasing and waiving all rights un of Illinois. | der and by virtue of th | e Homestead Exemption Laws o | of the State $\frac{df}{dt}$ $\frac{df}{dt}$ $\frac{df}{dt}$ $\frac{df}{dt}$ |
| DATED this | day of | Avgust | _ 1979 |
| PLEASE JAMES ALTON KRAUSS | (Seal) | <u> </u> | (Seal) |
| PRINT OF | dies (Seal) | 2) | 70 mg/s |
| SIGNATURE(S) CAROL WONG KRAUSS | (Seal) | | (Seal) |
| and for said County, in the State aforesaid, | ook ss. DO HEREBY CERTI Wong Krauss | I. the undersigned a Notary FY that James Alton Kr | Profit in S A H A A A A A A A A A A A A A A A A A |
| SEA P Subscribed to the and acknowleds as their | ne foregoing instrumented that <u>they</u> signe <u>T</u> free and voluntary | persons whose name s ar it, appeared before me this day d, sealed and delivered the said in act, for the uses and purposes t of the right of homestead. | in person. A MARIE |
| Given and error hand and official seal, thi | s 27th | day of _August ith A. Jankwich | _ 19_79 |
| Commission expires 4/15 this instrument was prepared by Dougla | s S. Moore, 30 | North LaSalle, Chica | TARY PUBLIC |
| 3 1 5 | (N | AME AND ADDRESS) ADDRESS OF PROPERTY: | |
| (Name) | , | 2205 Pioneer Road | ENT |
| AIL TO: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | } | Evanston, Illinois the above address is for statistical only and is not a pair of this dred. SEND SUBSEQUENT TAX BILLS TO: | L PURPOSES S |
| (City, State and Zip) | <u></u> | (Name) | Ę. |
| RECORDER'S OFFICE BOX NO | BOX 53 | A (Aldress) | |

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