## UNOFFICIAL COPY

7		
8 3 8 3	TRUSTEE'S DEED 25131070 . The above space for recorder's use o	nly
827 5	The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 5th day of March 19.69., AND known as Trust Number 33631, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to sung Bhe Kim and Mi Kyoung Kim, his wife, as joint tenants with right of survivorship and not as tenants in common	1000
34 3	of (Address of Grantee) 5510 West Lunt, Chicago, Illinois	space
U	of Jlowing described real estate in Cook County, Illinois:	for :
2		reven
	Lot Forty-one (41) except the West four feet and except the Last two feet thereof in Block ten in Edgebrook Estates, being a Subdivision in fractional Section thirty-three are part of lots forty-six and fifty-three (53) in Ogden and Jones Subdivision of Bronson's part of Caldwell Reserve in Townships forty and forty-one North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	HEALESTATE THAN
	and the state of t	No.
	200K COUNTY, ILLICANTS FILED FOR RECORD	
	SEP. 5'79 10 48 AN *25 13 1070	4 * * * _
	DAID	14/25
	S C. J. KEV. STAMP 6 W	
	C. C. I. R. V.	
		1150
	IN WITNESS WHEREOF, Grantor has caused its corporate seal to be defined, and name to be gned by its  Vice President and attested by its Assistant Secretary this day	200K cc.kc. 0:5
	HARRIS Trust and Savings SANK as Trustee as aforesaid, and no be smally,  BY:  Chicago, III.  Assistant Secretary  Assistant Secretary	STATE
	TATE OF ILLINOIS, ) SS.  I the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFIAE Into the above names. Secretary FARTH INTO THE ADDRESS OF THE ADRESS OF THE ADDRESS OF THE ADRESS OF THE ADDRESS OF THE A	OF ILLINDIS
, C4)	Given under my hand and Notarial Seal this 2 day of Chicago, 19 9	PCOCEMERS ROMEED A
D E L	My COMMISSION EXPIRES MARCH 6, 1980  FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  Street City 96.53 W. Petenson  MY COMMISSION EXPIRES MARCH 6, 1980  FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  55/D Junt  1	870
V E R Y	City 2653 W. Petenson 5510 Junt Chicago 4"1 giter - 930 Windman	
]	INSTRUCTIONS OF THE TOTAL THE Instrument was prepared by	
12343 (RI	CR Cherino Murphy  EV. 7/721  HARRIS TRUIT AND SAVINGS BANK	
	HURKIS 14 3 TO MILE SHARE SHAREDS BUTTLE	

END OF RECORDED DOCUMENT