## **UNOFFICIAL COPY**

1	TRUSTEE'S DEED TO THE STATE OF	*
9	SEP. 14 '72 advis 200 Mi The above space for recorders 30 20 1 4 6 8 6 8	<b>—</b> 1
2/8/800 T	THIS INDENTURE, made this 21st day of July ,19 79, between AMALGAMATED TRUST & SAVINGS BANK, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance of a certain Trust Agreement, dated the 1st day of February ,1974, and known as Trust Number 2616, party of the first part, and RICHARD L. VUCICH, bachelor	
7	of C/O O'Hare International Bank , party of the second part. 8501 W. HIGGINS ROAD, CHICAGO, ILL.	and the control of th
	WITNE SFIH, that said party of the first part, in consideration of the sum of \$10.00  TEN AND NC/100	м андака Баядуа (Пой она)
2	Lots 1 through 5 inclusive in Block 31 in Grossdale, a Subdivision of the Southeast Quarter of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook Courty, Illinois	AT LAW.  501  - Kar. St.
Ø	\$ 12425 PAID C. C. I. REV. STAMP QB.	PREPARED BY P, ATTORNEYS HICAGO, ILL 66
045	together with the tenements and appurishances thereunto tellor jing.  TO HAVE AND TO HOLD the same unto said Tarty of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.	o for-effeing-rich
431	This deed is executed by the party of the first part, as Trustee, as aforesaid, are and to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in rust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This weed is made subject to the liens of all trust deeds, mortgages or other liens or encumbrances upon said real estate, if any recorded or registered in said county.  IN WITNESS WHEREOF, said party of the lists part has caused its corporate sent to be hereto affixed, and has caused its lies are recorded or registered in the caused its corporate sent to be hereto affixed, and has caused its lies are recorded or registered in the caused its corporate sent to be hereto affixed, and has caused its corporate sent to be hereto affixed, and the said the lies are recorded or registered in the caused its corporate sent to be hereto affixed, and has caused its corporate sent to be hereto affixed, and has caused its corporate sent to be hereto affixed, and has caused its corporate sent to be hereto affixed, and has caused its corporate sent to be hereto affixed, and has caused its corporate sent to be hereto affixed.	3 4 5 7 0 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
34	IN WITNESS WHEREOF, said party of the first part has caused its corporate seet. In the letter of the	
27	By NOW Attest UBlument dal Assist MY SECRETARY	THE COLUMN TO THE TENTE TO THE PER VENUE
	STATE OF ILLINOIS COUNTY OF COOK  SS.  I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREF CERT TY, that the above named Assistant Vice-President and Assistant Secretary of the AMALGAMA EO TR ST that the above named Assistant Vice-President and Assistant Vice-President Assistant Vice-President Assistant Vice-President Assistant Vice-President Assista	ANSFER
	delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts, and as the free and voluntary acts, and as the free and voluntary acts and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seed of said banking corporation, did affix the said corporate seed of said banking corporation of the corporation o	
	Given under my hand and Notaridi Sagi this 6th day of September 19 7:	9
	My commission expires 11/20/79	J25 L
•	D INSERT STREET  FOR INFORMATION OF INSERT STREET ADDRESS OF ABOUT ADDRESS	468 808
	L I cmr V SWC Burlington & Priarie	_8
	E R OR Sinokfield, Illinois	
	RECORDER'S OFFICE BOX NUMBER  04-334 IM 12-75	a 379
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END OF RECORDED DOCUMENT