## UNOFFICIAL COPY

|                           | GEORGE E. C   |                | No. 810<br>September, 1975 |                    |                          | 25147252   | ;           |   |
|---------------------------|---|----------------|----------------------------|--------------------|--------------------------|--|-------------|---|
|                           | <b>~</b> .  | WARRAN         | TY DEED                    | 1979 SEP 15 A      |                          |  | SE          | P 1 4 1979                                |
|                           | Jo  | int Tenancy II | linois Statutory           |                    | t of outro<br>ny fundois | RECOR  | der Ma      | next Distre                               |
|                           | (Individual to Individual)  (The Above Space For Recorder's Use Only)   |                |                            |                    |                          |  |             | 라 <sup>624</sup> id.15                    |
|                           | THE GRANTOR SEAN M. CARROLL and BARBARA J. CARROLL, his wife.   |                |                            |                    |                          |  |             |   |
|                           | of the Village of Melrose Parkounty of Cook State of Illinois   |                |                            |                    |                          |  |             |   |
|                           | for and in consideration of TEN (\$10.00) and 00/100 DOLLARS.  and other good and valuable consideration in hand paid, of RONVEY and WARRANT to JOHN R/ OKERBLOM and ANNA YING LEE, his   |                |                            |                    |                          |  |             |   |
|                           | RUSSELL (NAMES AND ADDRESS OF GRANTERS) Wife C. 2631 Silver Creek Drive, Franklin Park, Illinois  |                |                            |                    |                          |  |             |   |
|                           | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the   |                |                            |                    |                          |  |             |   |
|                           | County of COOK in the State of Illinois, to wit:  |                |                            |                    |                          |  |             |   |
|                           | The West 25 feet of Lot 24 and the East 35 feet   |                |                            |                    |                          |  |             |   |
| h                         | . of Lot 25 in Block 2 in Lyndale Gardens being a   |                |                            |                    |                          |  |             |   |
| 7                         | subdivision of the North 20 acres of the South 40 acres of the 30st 1/2 of the Northeast 1/4  |                |                            |                    |                          |  |             |   |
| 365                       | of Section 32, Towns' 19 40 North, Range 12 East  |                |                            |                    |                          |  |             |   |
| 73                        |   |                | he Third Prin              | cipal Meridi       | an, in Co                | ok County,   | I U         | HV:/\IL                                   |
| *                         | Subject to covenants and restrictions of record, if any.  |                |                            |                    |                          |  |             |   |
|                           | Subject to covenants and restrictions of record, if any.  Subject to real estate taxes for 19.5 and subsequent years.   |                |                            |                    |                          |  |             |   |
|                           |   |                |                            |                    |                          |  |             |   |
|                           | hereby releasing and waiving all rights under and by virtue of the Ho. 2.37 ad Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever                |                |                            |                    |                          |  |             | 000                                       |
| 7                         |   |                |                            |                    |                          |  |             | C 49                                      |
| 1                         |   | . DA           | TED this                   | ith day            | of                       | July.  | _ 19 79     | 180                                       |
| A                         |   | $\frac{1}{2}$  | m W. Carr                  | (Seal)             | Bashus                   | O. Canall  | (Seal       | \$ 10°                                    |
|                           | PLEASE<br>PRINT OR  |                | M. CARROLL                 | (Seal)             | BARBARA                  | CARROL L   | (Seal       | SIA                                       |
| ļ                         | TYPE NAME(S   |                |                            | (Seal)             |                          |  | (Ceal       | \$ 6                                      |
|                           | SIGNATURE(S   |                | <del></del>                |                    |                          |  |             |   |
|                           | State of illinois County of COOK ss. I, the undersigned, a Notary Public in and for said Logic in the State aforesaid, DO HEREBY CERTIFY that SEAN M. CARROLL and   |                |                            |                    |                          |  |             |   |
|                           | BARBARA J. CARROLL, his wife.  personally known to me to be the same person. whose names are subscribed to the foregoing instrument, appeared before me this day in person.   |                |                            |                    |                          |  |             |   |
|                           | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthey_signed, sealed and delivered the said instrument astheir free and voluntary act, for the uses and purposes therein set |                |                            |                    |                          |  |             |   |
|                           | The Market  | 914119         |                            | the release and wa | iver of the righ         | t of homestead.  |             | 8   |
|                           | Given under will hand and official seal, this 5th day of July 1979  |                |                            |                    |                          |  |             |   |
|                           | Commission expires March 17, 19 JOSEPH J MC GINNIS, NOTARY PUBLIC This instrument was prepared by WISCHHOVER AND MC GINNIS 9844 Roberts Road.   |                |                            |                    |                          |  |             |   |
|                           | 1 ma man  | наз р          | Palos                      |                    | ME AND ADDR              | £ss)   |             |   |
|                           |   | /              | - 0                        |                    | ADDRESS OF PR            |  | +           | 25   47 2                                 |
|                           | 1   | LA             | (Name)                     | a gold             | _Melrose                 | Dickens Stree<br>- Park, Illin   |             | NT N                                      |
|                           | MAIL TO:  | 9585           | FRANCISS)                  | ( 124              | ONLY AND IS              | DDRESS IS FOR STATISTICA<br>NOT A PART OF THIS DEED.<br>JENT TAX BILLS TO: | IL PURPOSES | имве<br>Т. 7                              |
|                           | 1   | PERNI          | (City, State and Zip)      | 60131              |                          | (Name)   |             | . 52                                      |
|                           | OR  | RECORDER'S     | OFFICE BOX NO              |                    |                          | (Address)  |             | T. C. |
| - 355g                    |   |                |                            |                    | and the second           |  |             | Waliston Co.                              |
| END OF RECORDED DOCUMENTS |   |                |                            |                    |                          |  |             |   |
|                           |   |                |                            |                    |                          |  |             |   |