UNOFFICIAL COP 155 994

SHERIFF'S DEED

(Judicial Sale)

MB CITY, STATE AND ZIP

| (Judiciai Saie) | | |
|--|--------------------------|--------------------------------|
| Sheriff's Sale No. 24862 SEP-20-79 2 3 2 9 7 (The Abay Space 90 Recorder's Use Daly) | _ 10 | 00.1 |
| THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, | | |
| Illinois, on 10/5/78 , in Case No. 77 CH 5430 | |) |
| entitled CITY OF CHICAGO, a Municipal Corporation | ्रिं | |
| vs. KENICHI TAKEDA, et al, | | $\Omega_{\rm c}$ |
| and pursuant to which the land hereinafter described was sold at public sale by said grantor on | 1 | <u>ئىن</u> |
| 12/13/78 , from which sale no redemption has been made as provided by | 0 | |
| statute, hereby conveys to <u>CITY OF CHICAGO</u> , a <u>Municipal Corporation</u> , the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: | hicag | usine |
| Tots 39 & 40 in Higgins' Resubdivision of Nutt's Lake Shore Subdivision in the Southeast 1/4 of Section 2, Township 38 North, Rangi, East of the Third Principal Meridian, in Cook County, Il., coldon: known as: 4431-33 S. LAKE PARK AVE., CHICAGO, IL. | | ess |
| | E STAMP | 5 |
| BID - \$3,414.27. | EVENUE | C |
| NO CHARGE WILL CALU | <u>~</u> | ر |
| WILL | oR | Ci |
| | J. ERS |) Tag |
| Some la To | I BENT | · |
| DATED this day of, 19 17. | ĬŽ. | |
| RICHARD J. ELROD (SEAL) | T. D. C. | |
| Sheriff of Cook County, Illinois | | ות מו |
| N. M. white M. Marie | provisions the Chicag | Exemp Roal E |
| Deputy Sheriff of Cook County, Illinois | Chicago | Exempt under Rcal Estate Tr |
| State of Illinois, County ofss, i, the undersigned, a Notary Public in and | | |
| for said County, in the State of resa d, DO HEREBY CERTIFY that | Paragraph Transaction | provisions Inster Tax |
| Antoinette M. Wasca | ء ۾ | , VC |
| personally known to me to be the same person whose name as Depute Sheriff of Cook County, Illinois, is substitled to the foregoing | Ordings | Paregr |
| instrument, appeared before me this day in person and acknowledged | 1 25 | |
| instrument, appeared before me this day in person and acknowledged, he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the user and purposess | 7. ° 0.1 % | iph b. Sectio |
| therein set forth. | 209.1-286 of | Section under |
| instrument, appeared before me this day in person and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the user and purposes therein set forth. Given under my hand and official seal, this | | " ži |
| Commission expires 12/12 19 81 Saulyn & Saulyn | | |
| THIS DESTRUMENT PREPARED BY | | |
| ASSISTANT CURPORATION COUNSEL | | |
| 121 N. LA SALLE SIRET CHICAGO, ILLINOIS 60602 ADDRESS OF PROPERTY: | | |
| MAIL TO: 4431-33 S. LAKE PARK AVE. | | 7 |
| CITY OF CHICAGO CHICAGO, IL. | Ş Ş | |
| NAME THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES | 353 | |
| 121 N. LA SALLE ST. ADDRESS ADDRESS OF GRANTEE: | <u> </u> | |
| ADDRESS ADDRESS OF GRANTEE: CHICAGO, IL. 60602 121 N. LA SALLE ST. | 9 | |

END OF RECORDED DOCUMENT