| LEGAL FORMS,                           | September, 1975                                   |                                          | 25160390                                                 | arcondens for dec                             | <i>Golden</i><br>Di |
|----------------------------------------|---------------------------------------------------|------------------------------------------|----------------------------------------------------------|-----------------------------------------------|---------------------|
| , WARR                                 | ANTY DEEGOOK COUNTY   1<br>FILED FOR RE           |                                          | 00390                                                    | was string per 9 am                           |                     |
| Jeint Tenanc                           | y Illinois Statutery 24 *79                       | 1 47 PM                                  |                                                          | *25160                                        | 390                 |
|                                        | i to Individual)                                  | (1                                       | he Above Space For Recorder'                             | s Use Only)                                   |                     |
| THE OR AND                             |                                                   |                                          | Marketter pay details to the second of the second        |                                               | ,                   |
| his Wife,                              | 01-7                                              |                                          | ER and MARGARET                                          |                                               | ٠,                  |
|                                        | ration of TEN and N                               | 0/100 (\$10.0                            |                                                          | Illinois DOLLARS.                             |                     |
| and other go                           | od and valuable con                               | siderations -                            | KIM and SUK ZA K                                         | in hand paid.                                 | * * *               |
|                                        |                                                   |                                          | (NAMES AND ADDRESS O                                     |                                               | 0: 0 4 7 2          |
| not in Telency is                      | Common but in JOIN                                | T TENANCY the                            | e following described Real                               | Estate situated in the                        |                     |
| County o'                              |                                                   | n the State of Illi                      |                                                          | eriting stantog is the                        | AL ES               |
| C)                                     | Cx                                                |                                          |                                                          |                                               | 1 1 1 E             |
|                                        |                                                   |                                          | 5 to 25 being in Blo<br>Addition to Ravensw              |                                               | H.                  |
| Garc                                   | dens a Subdivision                                | of the South                             | Half $(1/2)$ of the So                                   | uth Half                                      |                     |
|                                        |                                                   |                                          | of the Southeast Querth, Range 13 East                   |                                               | 2 AC                |
|                                        | d Principal Meridi                                |                                          |                                                          | ··· <del>-</del>                              |                     |
|                                        | <b>-</b> 0,                                       |                                          |                                                          |                                               | 1 5                 |
|                                        | C                                                 | 4                                        |                                                          | 7)                                            | ***** * *           |
|                                        |                                                   |                                          | \$ 805 P. STAN                                           | 10 1. M:                                      | - 12 X1W            |
|                                        |                                                   |                                          | C. C. J. REV. SIM                                        |                                               | E A                 |
|                                        |                                                   |                                          | <b>0. 0</b> .                                            |                                               | REV                 |
|                                        |                                                   |                                          | $O_{x}$                                                  |                                               | "RIDERS"OR REVENUE: |
| icreby rejeasing a<br>Illinois, TO HAV | ind waiving all rights unde<br>E AND TO HOLD said | r and by virtue of<br>premises not in to | the Ac nestead Exemption enancy in common, but in j      | 1 Laws of the State of joint tenancy forever. | DER CO. III         |
|                                        |                                                   |                                          |                                                          |                                               |                     |
|                                        | DATED this31                                      | lat .                                    | of August                                                | ***                                           | AFFIX               |
| 110                                    |                                                   | 11                                       |                                                          |                                               | N 188               |
| PLEASE HE                              | Mum J (L)Mb<br>RMANN J. BAUCH                     |                                          | MARGARETA BAL                                            |                                               | 7 P                 |
| PRINT OR                               | NAME OF BASELII                                   |                                          | WAREARLIABA                                              | KIMINGER                                      | 년 <mark>개통</mark>   |
| BELOW                                  |                                                   | (Seal)                                   |                                                          | (Seal)                                        | 1 2 2               |
| JAMES J                                |                                                   |                                          |                                                          |                                               |                     |
| State of Illinois, C                   | ounty of <u>Cook</u>                              | ss.<br>OO HEREBY CE                      | I, the undersigne<br>RTIFY that HERMAN                   | d, a Notary Public in<br>N.J. BAUCHINGE       | 00                  |
| 1 KA                                   | and MARGA                                         | RETA BAUC                                | HINGER, his Wife,                                        |                                               | 50                  |
| S OTAN                                 | subscribed to th                                  | e foregoing instru                       | same persons whose naturent, appeared before me          | e this day in person.                         | 1 11111             |
|                                        | as their                                          | free and volu                            | signed, sealed and delivere intary act, for the uses and | purposes therein set                          |                     |
| SUBT                                   | forth, including t                                | he release and w                         | aiver of the right of homes                              | stead.                                        | 100                 |
| Civa da de unit                        | and official seal, this_                          | 15th                                     | day of Septen                                            | nber 19 79                                    | 0 %                 |
| Commission <b>expi</b> i               | es July 14,                                       | 1983                                     | Ignoz Krou                                               | NOTARY PUBLIC                                 | 40                  |
| This instrument w                      | as prepared by IGNAZ                              | KRA (Z. 29                               | S. LaSalle St., Ch                                       |                                               |                     |
|                                        |                                                   |                                          | (NAME AND ADDRESS)                                       |                                               |                     |
|                                        |                                                   |                                          | ADDRESS OF PROPERTY                                      | d Grantees:                                   | cu S                |
| ſ <b></b>                              | diame.                                            |                                          | 2757 W. Winner                                           | nac                                           | CUMENT NUM          |
| MAIL TO: {                             |                                                   | / \                                      | Chicago, Illinoi                                         | S STATISTICAL PURPOSES                        | ž Č                 |
|                                        | Address                                           |                                          | ONLY AND IS NOT A PART O<br>SEND SUBSEQUENT TAX BIL      |                                               |                     |
| ١                                      | (City. State and Zip)                             | <i>)</i><br>-a                           | (Nar                                                     | ne)                                           | 7                   |
| OR RECORD                              | DER'S OFFICE BOX NO                               | 0                                        | - (Adde                                                  | ess) ——————                                   | L                   |

9.