

UNOFFICIAL COPY

Property of Cook County, Illinois
1728318
2650 LAKE VIEW CONDOMINIUM
TRUSTEES DEED
25161659

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Lack

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Swell

32-488
CITY OF CHICAGO
REVENUE DEPARTMENT
OFFICE OF REVENUE
SEP 23 1979

87.00
CHIEF CLERK
SEP 23 1979
87

THIS INDENTURE, MADE THIS 15 DAY OF AUGUST 1979, BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A CORPORATION DULY ORGANIZED AND EXISTING AS A NATIONAL BANKING ASSOCIATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AND DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A CERTAIN TRUST AGREEMENT DATED THE 15TH DAY OF FEBRUARY, 1979, AND KNOWN AS TRUST NO. 45841, GRANTOR, AND JON M. SIMONELLI, M.D. AND GLORIA M. SIMONELLI, GRANTEE.

WITNESSETH, THAT GRANTOR, IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00), AND OTHER GOOD AND VALUABLE CONSIDERATIONS IN HAND PAID, DOES HEREBY GRANT, SELL AND CONVEY UNTO THE GRANTEE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING:

UNIT # 2110 IN 2650 LAKEVIEW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 (EXCEPT THE SOUTHWESTERLY 16 FEET THEREOF) AND ALL OF LOTS 46, 47, 75, 76 AND 77, AND ALSO THE ALLEY VACATED PER CITY ORDINANCE PASSED AUGUST 10, 1970, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 75, 76, AND 77 AND ALSO THE ALLEY VACATED BY SAID ORDINANCE, LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOTS 45, 46 AND 47 AND LYING NORTHEASTERLY OF THE SOUTHEASTERLY EXTENSION OF THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 16 FEET OF LOT 45, ALL IN ANDREWS SPAFFORD AND COLEHOURS SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK "A" OF WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR STRIP OF LAND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF SAID LOTS 76 AND 77 DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 76; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOTS 76 AND 77 TO THE SOUTHEASTERLY CORNER OF SAID LOT 77; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 77 PRODUCE EASTERLY A DISTANCE OF 11 FEET; THENCE NORTHERLY IN A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN ANDREWS SPAFFORD AND COLEHOURS SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OR BLOCK "A" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

\$ 87.00 PAID

C. C. I. REV. STAMP A.M.

OFFICE OF REVENUE
CHICAGO
REVENUE DEPARTMENT
OFFICE OF REVENUE
SEP 23 1979
250.00

250
11.00
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WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2650 LAKEVIEW CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25 131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFOREMENTIONED DECLARATION AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY.

THIS TRUSTEE'S DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TO HAVE AND TO HOLD THE SAME UNTO SAID GRANTEE, AND TO THE PROPER USE, BENEFIT AND behoof, FOREVER, OF SAID GRANTEE.


THIS DEED IS EXECUTED BY GRANTOR, AS TRUSTEE, AS AFORESAID, PURSUANT TO AND IN THE EXERCISE OF THE POWER AND AUTHORITY GRANTED TO AND VESTED IN IT BY THE TERMS OF SAID DEED OR DEEDS IN TRUST AND THE PROVISIONS OF SAID TRUST AGREEMENT ABOVE MENTIONED, AND OF EVERY OTHER POWER AND AUTHORITY THEREUNTO ENABLING.

THE TENANT, IF ANY, OF THE UNIT CONVEYED HEREBY, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE SAID UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO THE PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CHAPTER 100.2 OF THE MUNICIPAL CODE OF CHICAGO.


IN WITNESS WHEREOF, GRANTOR HAS CAUSED ITS CORPORATE SEAL TO AFFIXED HERETO, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ONE OF ITS VICE PRESIDENTS OR ITS ASSISTANT VICE PRESIDENTS AND ATTESTED BY ITS ASSISTANT SECRETARY, THE DAY AND YEAR FIRST ABOVE WRITTEN.

ATTEST:

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, AS TRUSTEE,
AS AFORESAID, AND NOT PERSONALLY


ASSISTANT SECRETARY

BY:


VICE PRESIDENT

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

In the presence of a Notary Public in and for the County and State of Illinois, I, the undersigned, a Notary Public in and for the County and State of Illinois, did certify that Michael Spolan Vice President, and Robert M. Johnson Secretary, of the Public City Club, 414 North Dearborn Street, Chicago, Illinois, and Paul J. King, President, Greater, Personality Loan to be the said persons were duly authorized to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their true and lawful capacity, and as the true and lawful signers of said instrument, for the purpose and purposes therein contained, and that the said instrument should be duly recorded, that said instrument is a true and correct copy of the original of said instrument, and that the contents of said instrument are true and correct and that the contents of said instrument are true and correct and that the contents of said instrument are true and correct.

WITNESSED my hand and Notary Seal this 8/24/79 day of August, 1979.

Michael Spolan
Vice President

BY DELIVERY TO ADDRESSEE:

9/21/79

DELIVERY INSTRUCTIONS:

MR JOHN J CANFIELD
100 N. LA SALLE ST
CHGO. ILL. 60602
SUITE #1700

ADDRESS OF BENEFITARY:

2650 North Lakeview Avenue
Chicago, Illinois

ADDRESSES OF GRANTEE:

2650 N. Lakeview
Chicago, IL 60614

This instrument was prepared by:

Portia O. Morrison, Esq.
Rubrick & Wolfe
30 North LaSalle Street
Chicago, Illinois 60602
(312) 548-7013

COOK COUNTY CLERK'S OFFICE
RECORDED
AUG 25 1979
10 06 AM

25161659

Michael Spolan
RECORDED

END OF RECORDED DOCUMENT