

# UNOFFICIAL COPY

TRUSTEE'S DEED  
FOR  
BRANDENBERRY PARK EAST  
CONDOMINIUM

25181155

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Sidney H. Olson*  
RECORDER OF DEEDS

Form 2459 Rev. 5-77

Individual

1979 OCT -9 AM 10:59  
This space for recorder's use only

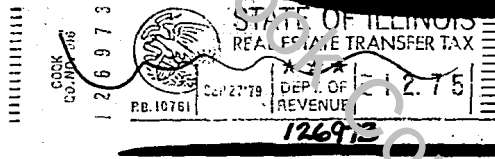
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THIS INDENTURE, made this 1st day of August, 1979, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 28th day of March, 1979, and known as Trust Number 46142, party of the first part, and NANCY R. ANDERSON

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION RIDER ATTACHED HERETO



10.00

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

If the Grantee herein is not the tenant of the above Unit in possession, or his nominee, at the time of service of the notice of intent to convert, then such tenant has either waived or failed to exercise the right of first refusal to purchase the Unit or had no such right of first refusal under the provisions of the Illinois Condominium Property Act and the Ordinances of the Village of Arlington Heights, Illinois.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

THIS INSTRUMENT  
PREPARED BY

W. Richard Helms  
Jenny G. Helms  
One State Plaza  
Chicago, IL 60611

LAURA HUGHES  
NOTARY PUBLIC

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 8/29/79

Notary Public

DELIVER BY INSTRUCTIONS  
NAME NANCY R. ANDERSON  
STREET 1210 DALE  
CITY Arlington Heights, Ill. 60004  
OR  
RECORDER'S OFFICE BOX NUMBER 15

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
ADDRESS OF GRANTEE  
Unit No. 6-1J  
Nancy R. Anderson  
Arlington Heights IL 60004

\$ 12.75 PAID  
C. C. I. REV. STAMP

410 PNT/135827 KM 1979

This space for obtaining revenue stamps

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Property of Cook County Clerk's Office  
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TRUSTEE'S DEED  
LEGAL DESCRIPTION RIDER  
FOR  
BRANDBERRY PARK EAST CONDOMINIUM

UNIT NO. 6-1J in BRANDBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandberry Park East by Zale, being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489, together with its undivided percentage interest in the Common Elements.

Party of the first part also hereby grants to party of the second part, his successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

This Trustee's Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein.

**END OF RECORDED DOCUMENT**