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TRUSTEE'S DEED

1979 OCT 10

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11.00

Eding R. Olson 25184939

RECORDS OF DEEDS
CLERK COUNTY OF COOK

SC4-53-12K

THIS INDENTURE, made this 20th day of August, 1979, between WESTERN NATIONAL BANK OF CICERO, a Corporation, operating under the laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 22nd day of January, 1973, and known as Trust Number 5200, party of the first part, and

ROBERT E. BYRNE

7762W Higgins



party of the second part, WITNESSETH, That said party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

CITY OF CHICAGO
RECORDS & CLERK
DEPT. OF RECORDS & CLERK
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602

THAT PART OF THE WEST 113.31 FEET OF THE EAST 222.81 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE AND THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF THE WEST 172.60 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF THE WEST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF) REFERRED TO AS A TRACT, DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID TRACT WITH THE NORTHERLY LINE OF WEST HIGGINS AVENUE; THENCE NORTH ON THE WEST LINE OF SAID TRACT 38.64 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH ON THE WEST LINE OF SAID TRACT 24.27 FEET; THENCE EAST 52.0 FEET THENCE SOUTH 24.27 FEET; THENCE WEST 52.0 FEET TO THE PLACE OF BEGINNING;

PARCEL 2:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON THE EAST LINE OF SAID TRACT 73.12 FEET; THENCE WEST 8.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST 24.74 FEET; THENCE NORTH 37.46 FEET; THENCE EAST 24.74 FEET; THENCE SOUTH 37.46 FEET TO THE PLACE OF BEGINNING;

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO DATED APRIL 26, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT NUMBER 19445774 AND SUPPLEMENTAL DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO RECORDED OCTOBER 13, 1965 AS DOCUMENT NUMBER 19615431, AND AS CONFIRMED IN DECLARATION RECORDED JANUARY 1, 1965 AS DOCUMENT NUMBER 19673089 AND AS CREATED BY THE DEED DATED SEPTEMBER 22, 1966 AND RECORDED OCTOBER 4, 1966 AS DOCUMENT NUMBER 19959425 AND RE-RECORDED AUGUST 8, 1965 AS DOCUMENT NUMBER 20222149 OVER, UPON AND ACROSS PARCELS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID TRACT WITH THE NORTHERLY LINE OF HIGGINS AVENUE, 57.07 FEET TO THE PLACE OF BEGINNING CONTINUING WESTERLY ON THE NORTHERLY LINE OF HIGGINS AVENUE, 9.04 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 109.85 FEET; THENCE WEST 22.0 FEET, THENCE NORTH 4.0 FEET, THENCE EAST 36.0 FEET, THENCE SOUTH 5.80 FEET; THENCE EAST 40.83 FEET, THENCE SOUTH 4.0 FEET, THENCE WEST 45.83 FEET, THENCE SOUTH 104.87 FEET TO PLACE OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2):

THE SOUTH 112.10 FEET AS MEASURED ON THE EAST LINE OF THE AFORESAID TRACT OF THAT PART LYING NORTH OF THE NORTHERLY LINE OF HIGGINS AVENUE, OF THE EAST 11.0 FEET OF SAID TRACT MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT;

CONTINUED.....

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RECEIVED IN BAD CONDITION

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Property of Cook County Clerk's Office

SEE ATTACHED LEGAL

together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

THIS INSTRUMENT WAS PREPARED BY

OTTO J. NERAD 5801 W. Cermak Rd.
Cicero, Ill. 60650

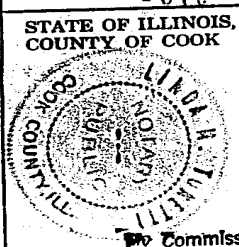
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county against said premises given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

WESTERN NATIONAL BANK OF CICERO, As Trustee as aforesaid.

By Charles Mallen Vice-President
CHARLES MALLEN

Attest: Charles G. Knippen Assistant Secretary
CHARLES G. KNIPPEN



STATE OF ILLINOIS, } SS.
COUNTY OF COOK }
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the WESTERN NATIONAL BANK OF CICERO, a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation to be affixed to said instrument pursuant to authority given by the Board of Directors of said Corporation, as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of September A.D. 1979.
Linda M. Smith
Notary Public
My Commission Expires Nov. 22, 1979

#14728
DATE \$3.00 PAID
REV. STAMP
M.C. 9-79
063502
STATE OF ILLINOIS
REAL ESTATE TR. / N. S. EX. 25184939
JUL 579 DEPT OF 23 00

DELIVERY INSTRUCTIONS

NAME Ronald E. Byrne
STREET 7762 W. Niggens
CITY Chgo, Ill.

OR

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

25184939

END OF RECORDED DOCUMENT