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J ,	251	86163	0.1 10 00	
	cook cor	JNTY HALINOIS	Sidney N. Olsen RECORDER OF DEEDS	
/ Z TRUSTEE'S		FOR FEIGURED		9-
E 2450	}	11 M O 37	25186163	Ř
Form 2459	Individual	·-····································	ace for recorders use only	
organized and exis America, and culy a but as Trustory ale national banking; s day of Feb party of the first w WITNESSETH, tha (\$10.00) considerations in h the following descri	ONAL BANK AND TRUITING as a national banking uthorized to accept and exert the provisions of a deed sociation in pursuance of a control of the first part and Harry Q. 111 West at sail party of the first part and paid, one by reby grant bed real estate, situated in ribed in Exhibit "A" a	ST COMPANY OF g association under to cute trusts within th or deeds in trust dul certain Trust Agreen l known as Trust Nu Rhode, a Bach Washington, C party of the secon rt. in consideration o	mber 45792 telor thicago, Illinois 606 d part. f the sum of Ten and No/10 s, and other good and valuat to said parties of the second par County, Illinois, to-wi	CANCELLED ILLIVOIS OF THE STATE TRANSFER FAX O
commonly known Street, Chicago		at the Two East O	ak Condominium, 2 E. Oak	******
		This Instrument		0 2 6 2 4 8
		Nicholas P. Bla	St. #500 57	
		Chicago, 11. 6	\$ 28 PAID	
together with the tenements	and appurtenances thereunto belong	ing.	C. C. I. PEV STATE	
TO HAVE AND TO HOLD the of the second part.	some unto said party of the second	part, and to the proper use	, oer illt and behoof, forever, of said part	, E
	on 30 of the Illinois Code of Chicago, the		erty Art and Chapter 100. f this Unit either:	·2 SI
(1) waived his ri	ght of first refusal (rcise his right of fi	to purchase the u	nit, or	E CTO
(3) had no right(4) is the purcha	of first refusal to pu	irchase the unit,	or	5.0
		s aforesaid, pursuant to and	in the exercise of the powe, and a thoris	
redi esidie, il dily, recorded	or requisiered in som county.		in the exercise of the power and a thoris said Trust Agreement above mertine, and fall trust deeds and/or mortgage is on said	
IN WITNESS WHEREOF, said to these presents by one of a above written.	party of the first part has caused its to Vice Presidents or its Assistant Vice	Presidents and attested by t	ifixed, and has caused its name to be sig e to Assistant Secretary, the day and year in ANK AND TRUST COMPANY OF CHICAL	
ALL THUS CO.			and equit, and not personally,	2
SEAL S	Ву		VICE PRESENT	
199	Attest		ASSISTANT SECRETARY	
STATE OF ILLINOIS, COUNTY OF COOK	55.			
	I, the undersigned, a Notary that the above named NATIONAL BANK AND TRU	Public in and for the County a Vice President as ST COMPANY OF CHICAG	and State aforesaid, DO HEREBY CERTIFY and Assistant Secretary of the AMERICAL CO., A National Banking Association, Granton	N. g
	such Vice I in person and acknowledged that tary act and as the free and vol.	e same persons whose names President and Assistant Secret they signed and delivered the untary act of said National B	are ausscribed to the foregoing instrument a ary respectively, appeared before me this da said instrument as their own free and volur anking Association for the uses and memory	ument
1100	therein set forth; and the said As as custodian of the corporate ser National Banking Association to	ssistant Secretary then and the al of said National Banking be affixed to said instrument and woluntary	and State aforesaid. DO HEREBY CERTIFY, and State aforesaid. For the AMERICAN, and a state of the AMERICAN, and AMERICAN,	Numb
[] U	purposes therein set forth. Given under my hand and No		Wilammoa	١ .
			Date 320 1 4 1971	9 25
			Notary Public	25186163
HAM	TO SHIN CAPLI	+N	FOR INFORMATION OF INSERT STREET ADDRESS OF ABO DESCRIBED PROPERTY H	NLY OVE ERE
Weigy,	NEVOS W. MA	DISON		
CITY		2/37 6-/ Unit	3708 , Two East Oak	otreet
A CUSUDIAN	GREEN SUITED IN	(%)		
	OR	60602 Chic	ago, Illinois	:

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EXHIBIT "A"

UNIT $_$ 3708 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DE CPIBED REAL ESTATE:

PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICH'S ACANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NOP'H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO'S,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25-035-27, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CO

GRANTOR ALSO HEREBY GRANTS TO GRANIF. THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOV: DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERT / SLT FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24 889 DB2 .W. CRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND ASTIGNES OF SAID REMAINING PROPERTY.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVEN NT', CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAY Z AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH FERE N.

THE TENANT OF THE UNIT, IF ANY, HAS WAIVED OR FAILED TO EXENOUSE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT UNLESS THE TENANT IS THE PURCHASER.

75186163

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