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| to the second reserves | | to an account out of the sea of the country of | ook neerkaaliseissa kanada kanada kiik | Raferia de destina a como Planto de la come como con es | ations the representation of |
|----------------------------------|---|--|--|---|------------------------------|
| LAM:vk | 25 | 194872 | | | |
| THIS INDENTURE | , Made this 28th day | - | eptember | A. D. 19 79 be | etween |
| LA SALLE NATIO | NAL BANK, a national b | anking associa | tion, Chicago, Il | linois, as Trustee und | ler the |
| provisions of a De | d or Deeds in Trust, duly i | ecorded and de | elivered to said B | ank in pursuance of | a trust |
| agreement dated | 2.th day of Oc | tober | I | 967, and known as | Trust |
| Number 37234 | , sarty of the first pa | rt, and VIC | TORIA L. CAPU | TO, a spinster | |
| | | | | part y of the second | |
| · (Address of Grantee | e(s): | 30 North La | Salle Street | •••••• | CO.NO. 0:5 |
| • • | | Chicago, I | llinois | | |
| WITNESSETH | , that said party of the fi s | t part in consi | leration of the c | ym of | |
| | Do | | | nd other good and val | |
| | and paid, does hereby gra | ()/ | | - | 202.00 |
| | described real estate, situa | | uk | County, Illinois, to | |
| Lot 8 in Heirs o | of Omar H. Allen's Su | bdivision of | Lote 5 and | in Assessor's | 5 AN |
| Section 31. Town | bdivided lands in th ship 40 North, Range | 14, East of | the "nird P | incipal Meridian | |
| according to the in Cook County, | plat thereof record | ed February | 3, 1905 191 | pedment 3203790, | |
| \$_550 | DAID (| _ | | 0 | |
| Φ <u>→ → → </u> C. C. I. REV. | | 3 | 100 | | |
| | ements and appurtenance | thereunto bel | onging. | 0. | *** |
| TO HAVE AN | D TO HOLD the same un | to said part y | of the seco | ond part as afor said | 調告号目記の |
| to the proper use, be | enefit and behoof of said | part y of | the second part | forever. | |
| | | | נו בארים נו | | STATE O O |
| | COUNTY, ILLINOIS | sidney | N. Olsen ER OF DEEDS | ह | |
| FII. | ED ETEL REPORTS | 2519 | | \ \ | |
| 1979 (| OCT 16 PW 2: 06 | 2313 | 7011- | ` | E CC |
| This Deed is exe | ecuted pursuant to and in | the exercise o | f the power and | authority granted to | and 0.00 |
| vested in said Trustee | by the terms of said Deed nt above mentioned. This | or Deeds in Tr | ust delivered to s | aid Trustee in pursua | mce: |
| | here be) of record in said yment of money and rema | | | | reof 💢 |
| | HEREOF, said party of | | | | |
| | sed its name to be signed nt Secretary, the day and y | | | stant Vice President | and N |
| ATTEST: | | alleZe I | National F | lank 🦳 | |
| SEAN ! | | as Trustee as a | | | |
| The same | Mi- | By/ () | MAGA | | |
| W. Co. X. | Assistant Secretary | | As | sistant Vice President | |
| This instrument wa | as prepared by: | \mathcal{N} | La Salle Nationa | | 747 |
| 1 | Mueller | | Real Estate Trus 135 S. La Salle | | |

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STATE OF ILLINOIS COUNTY OF COOK in the State aforesaid, DO HEREBY CERTIFY that..... James A. Clark Assittant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respecti ely, appeared before me this day in person and acknowledged that they signed and delivered said insurament as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and rurposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as has cwn free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes the eight set forth. d No. GIVEN under my nard and Notarial Seal this.....5th. day of October A. D. 19.79 Coffield lungaretti Harrist Slavin La Salle National Bank CHICAGO, ILLINOIS 60690 135 South La Salle Street Address of Property