## UNCERCAL COPY

|                    | EORGE E. COLE® No. 810  LEGAL FORMS September, 1975  | 25206044   |  |
|--------------------|--|--|--|
|                    | WARRANTY DEED  | 25206844  COOK COUNTY, ILLINOIS  FILED FOR DECORDS  Sidney R. Olson  |  |
|                    | Joint Tenancy Illinois Statutory   | RECORDER OF DEEDS  |  |
|                    |  | 1979 OCT 19 PN 3-13 25200844   |  |
|                    | (Individual to Individual)   | (The Above Space For Recorder's Use Only)  |  |
| X                  | THE GRANTOR S Mildred Ku   | czwara, a widow - Barbara Jean Healy   |  |
| Q                  | of the City of Chicago   | zwara) and William P. Healy, her husband County of Cook State of Illinois Cook Co. NO. 016   |  |
| 3                  | for and in consideration of Ten (\$1   | 0.00) DOLLARS.   2 3 8 7 5 in hand paid,   |  |
|                    | CONVEYand WARRANTto  | Adam J. Dusza and Stanislawa Z. Dusza (Names and address of grantes)   |  |
| 33                 | 3219 N. Haml   | in Avenue, Chicago, Illinois   |  |
| H                  |  | NT TENANCY, the following described Real Estate situated in the  |  |
| 9                  | County of Cook   | Harrison III   |  |
|                    | Seeger's Addition to C   | bdivision of Lot 2 in Haussen and Ry TOR hicago a Subdivision of Lots 4. 5   |  |
|                    | a Subdivision of the N   | y and Carrol's Addition to Chicago   |  |
| 성                  | ship 40 North, Mange 1<br>Meridian in Cook Count   | 3 East of the Third Principal  |  |
| g                  |  | NOI NOI  |  |
| (4                 | )  |  |  |
| S                  | ,  | 21100  |  |
|                    |  | PAID OB  |  |
|                    |  | STAMP  |  |
| 2                  | ·  | 9 2 REV. 31  |  |
| ğ                  |  | PAID STANIE STAN |  |
| 9                  | hereby releasing and waiving all rights und  | ler and by virtue of the Connected Exemption Laws of the State of  |  |
|                    |  | d premises not in tenancy it or immon, but in joint tenancy forever.   |  |
|                    |  | s for the year 1979 in subsequent years.   |  |
| 1                  | DATED tills  | day of Septer Ser 1979   |  |
| B                  | Mildre L. Ke   | Seas Balan fea feal, (Scal)  |  |
| 10                 | PRINT OR Mildred Kuczwara  | 8 2  |  |
| 0                  | TYPE NAME(S)  BELOW  | (Seal) William P Healy (Seal)  |  |
| 1 0                | SIGNATURE(S)   |  |  |
| n                  | State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Puolic in  |  |  |
| \ .                | a wroow soarbara Jean Hea  | DO HEREBY CERTIFY that Mildred Kuczwara,<br>ly (formerly Barbara Jean Kuczwara) and  |  |
| J. N.              |  | vn to me to be the same persons whose name sare he foregoing instrument, appeared before me this day in person,  |  |
| 1                  | and acknowledge as their   | ted that the Sy signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set   |  |
|                    | Sforth, including  | the release and waiver of the right of homestead.  |  |
|                    | iven under my hapti and official scal, this_   | 11th day of October 1979   |  |
| 200                | Commission & parts 1. Nov. 26  | 1982 Andrews. Schmitt B  |  |
| .                  | This instrument was prepared by James W. Cotter - 111 W. Washington St. 60602  |  |  |
| (NAME AND ADDRESS) |  |  |  |
| ٠                  | -  | ADDRESS OF PROPERTY:  3121. Davlin Court  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED, SEND SUBSEQUENT TAX BILLS TO:   |  |
|                    | (Name)   | 3124 Davlin Court 7  |  |
| ,                  | IAIL TO: { (Address)   | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES SONLY AND IS NOT A PART OF THIS DEED.  |  |
|                    | •  | SEND SUBSEQUENT TAX BILLS TO:  |  |
|                    | (City, State and Zip)  | BOX 533 (Name)   |  |
| •                  | RECORDER'S OFFICE BOX NO   | Address)   |  |
|                    | the second secon |  |  |

END OF RECORDED DOCUMENT