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| | GEORGE E. COLE® No. 810 LEGAL FORMS September, 1975 | | St 13.00 | |
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| | Joint Tenancy Illinois Statutory | 25214412 | Eige State S | |
| | (Individual to Individual) | | Real E | |
| | (Multiudal to Multiudal) | (The Above Space For Recorder's Use Only) | | |
| | | | Mg 418 418 | |
| | THEGRAN ORS AUSTIN M. LONG III and DIANA MILLS LONG, Husband and | | | |
| | Wife of the VILL GE of OAK PARK County of COOK State of ILLINOIS | | | |
| | for and in consideration of TEN and No/100 (\$10.00) DOLLARS. | | | |
| | AND CTHER GOOD A | AND VALUABLE CONSIDERATIONS in hand paid. | | |
| | CONVEY and VARPANT to JOHN R. KRIVACIC and CATHLEEN A. KRUG- | | | |
| | VRIVACIC bushand and wife | (NAMES AND ADDRESS OF GRANTEES; | #를 열 | |
| | KRIVACIC, husband and wife, 175 North Grove, Oak Park, Ill. | | | |
| | not in Tenancy in Common, but in COINT TENANCY, the following described Real Estate situated in the | | | |
| | County of C 0 0 K the State of Illinois, to wit: | | | |
| | Lot 8 n Block 12 in | Liggeland a Subdivision of the East | CE X 유희 | |
| | | () | | |
| | 1/4 of Section 7 and the Northwest 1/4 and the West 1/4 of the Southwest 1/4 of Section 8, Township 39 North, | | | |
| | | | | |
| | Range 13, East of the Third Principal Meridian, in Cook | | | |
| | County, Illinois. | | | |
| | | | | |
| | SUBJECT TO: General taxes for the year 1979 and subsequent | | | |
| years including taxes which may accrue by reason of new or addi- | | | 0 2 8 6 8 9 | |
| tional improvements during the year 1979. | | | Canal Se | |
| | COMMONLY KNOWN AS: 305 NO. RIDGELAND, OAK PARK, ILLINOIS | | | |
| | Grantee hereby assumes and agrees to pay the unpaid balance on the $\frac{\partial}{\partial x}$ | | | |
| | existing mortgage, the debt secured thereby, an also hereby assumes | | | |
| | the obligations of Austin M. Long III under the terms of the instruments of the instrumen | | | |
| | the obligations of Austin M. Long III under the ter's of the instruzed ments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the gualarty or insurberedly eaching the winder of the composition of the State of lillinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. | | | |
| | hereby ទ១៩នេរត្តែ ត្រូវក្រុមនៅខ្នាំក្រុមក្រុមក្នុងក្នុងក្នុងក្នុងក្នុងក្នុងក្នុងក្នុង | | | |
| | Illinois, TO HAVE AND TO HOLD said | premises not in tenancy in common, but in joint tenancy ferever. | ₫ | |
| | • | · /- | | |
| | | | | |
| | DATED this 28 | 2 day of September 1971 | A A | |
| | 1 - m | Cott 1 2 11 1 | | |
| | Chistie | (Seal) Allana Mulls Long (Seal) | , i.i. | |
| | PRINT OR AUSTIN M. LONG II | DIANA MILLS LONG) | 《阳光 | |
| | TYPE NAME(S) | | | |
| | l . | (Seal)(Seal) | 100 | |
| | SIGNATURE(S) | | M 48 6 | |
| | Consideration and Constitution | ss. 1, the undersigned, a Notary Public in | ल खा ू | |
| | State of Illinois, County of C. O O K ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AUSTIN M. LONG III | | | |
| 1 | and DIANA MILLS LONG, husband and wife | | | |
| | personally known to me to be the same persons whose names are | | | |
| - 1 | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that $E = h \Phi Y$ signed, sealed and delivered the said instrument | | | |
| | as their free and voluntary act, for the uses and purposes therein set | | | |
| | forth, including the release and waiver of the right of homestead. | | | |
| | Given in and and official seal, this_ | 280 day of Spotomber 1979 | | |
| - | X 1. V' ((1)) | | | |
| | Commission copies April 15 19.80 | | | |
| | This instrument was prepared by SANDRA K. BURNS, 318 Lake Street, Oak Park, Il. 60302 | | | |
| | (NAME AND ADDRESS) | | | |
| | | | | |
| | 9 | ADDRESS OF PROPERTY: | 2 P2 | |
| | (GRADEL FLYNN + SM | 205 No. 23-3-3 | 刺於 | |
| | (Name) | | T LA | |
| | MAIL TO: \ 829 S. OAK PARK AUE | Oak Park, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. | | |
| | DAK PARK IL. 6030 | | 25214412 | |
| | <u></u> | <u> </u> | | |

OR

1L - 60304 (City, State and Zip)

UNOFFICIAL COPY

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Probably Of Cod MAIL
County Clark's Office

Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

END OF RECORDED DOCUMENT