## **UNOFFICIAL COPY**

| EORGE E. COLE®              | No. 810                  | COUNTY IS I NOTO                                    | Sidney N. Obsen   |   |            |
|-----------------------------|--------------------------|---|---|---|------------|
| LEGAL FORMS                 | F                        | COUNTY, ILLINDIS<br>LED FOR RECORD                  | RECORDER OF DEEDS   | OF Oa où                                  |            |
| WARRANT                     | ſ                        | DCT 34 AM 9: 28                                     | 25218070  | 252180                                    | 770        |
| Joint Tenancy III           |                          |   |   |   |            |
| (Individual to              | Individual)              | (The Abr  | ove Space For Recorder's Use Only)  |   |            |
|                             |                          |   |   |   |            |
| THE GRANTOR S               | Herman J. S.             | legmund and Lil                                     | lian A. Siegmund, his   | wire                                      |            |
| or.le City                  | of Chicago               | County of Cook<br>ars and no/100'                   | State of Illinois   |   |            |
| and other go                | od and valuab            | le consideratio                                     | n "M. in han  | LARS.                                     | + *        |
| CONVLYand                   |                          | (N/   | and Karen Barnes, his<br>AMES AND ADDRESS OF GRANTEES)  | WII 0 1 5 9                               | € 5        |
| at 353 3. H                 | oman Avenue,             | Chicago, Illino                                     | is 606 <b>2</b> 2   |   | <b>强</b> 〇 |
|                             |                          | IT TENANCY, the following the State of Illinois, 1  | wing described Real Estate situated   | in the                                    | 유<br>[ ]   |
| County of                   |                          | in the State of Inmois,                             | o wit:  | on S                                      | STA        |
| Lot 37                      | in Plack 3 in            | M. D. Birge a                                       | nd Company's  | 19  |            |
|                             |                          | of the South 1/2<br>Southeast 1/4                   |   |   | ₽<br>D     |
| Townsh                      | ip 39 North, E           | Range 13 East of<br>in Cook County,                 | the Third   | 6   | ğΙ         |
| I I IIICI,                  | par Merrer               | in cook country                                     | , IIIIIIOIO.  |   | <b>3</b> 0 |
|                             |                          | ) <u>/</u>  |   | 6 3                                       | *          |
|                             |                          | $\tau_{\circ}$                                      | •   | 7 p30                                     | 20         |
|                             | 1016                     | $NA\Delta\Pi$                                       | <u> </u>  |   | *          |
|                             |                          | IAILALEO  | 8   | No of                                     |            |
|                             |                          | UP  |   | 12/19                                     |            |
|                             |                          | 1//   | ζ,  | ် ရှား<br>(၁)                             |            |
|                             |                          |   |   |   |            |
|                             |                          |   | omeste to Exemption Laws of the in common, but in joint tenancy f                                 |   |            |
|                             |                          |   |   | X   |            |
| Dr.A.                       | TED ahis                 | ATH day of  | 0070852   | 79 JEV                                    | <u>-</u> 1 |
|                             |                          | Garage of   | T'  |   |            |
| DI SADE                     | MAN J. SIEMU             | ND (Seal)   |   | (Seal)   BAND                             |            |
| PRINT OR  YPE NAME(S)       | 00 . 18                  | . 0   |   |   | EQ.        |
| BELOW LIL                   | LIAN A. SIEGM            | gnum (Seal)   |   | Scal)                                     |            |
|                             | соок                     |   |   | 100 mm m | 51.0       |
| tate of Illinois, County in | y of                     | ss.   | I, the undersigned, a Notary Pub<br>that Herman J. Siegmur  | 11.2.17                                   | - T        |
| nd for said County, in      |                          | OO HEREBY CERTIFY<br>an A. Siegmund,                |   | 5   |            |
| Q'E WARES                   | subscribed to the        | n to me to be the same p<br>e foregoing instrument. | anneared before me this day in pe   | erson.                                    | 35         |
| E PAR                       | as their                 | free and voluntary a                                | sealed and delivered the said instruct, for the uses and purposes there                           | in set                                    | さい<br>HLH  |
| PUBLY                       | forth, including t       | he release and waiver of                            | f the right of homestead.   |   |            |
| iven Mder my Hand           | and official seal, this_ | 267   | 94 of OctoBER 197   | <u>'9</u>                                 |            |
| ommission expires           | August 17th              | 682 Thul  | unh Clem  |   |            |
| his instrument was p        | repared by Frederi       | ck C Niemi, A                                       | ttorney at Naw 6905 W.  | —   |            |
| ermak Road, Be              | erwyn, 11 604            | (NAME   | AND ADDRESS) 484-1668   | إ   |            |
|                             | Ġ.                       |   | DRESS OF PROPERTY:  | N CUN                                     | 3          |
| (IRU                        | NG BAG                   |   | 1928 W. Augusta Bl.   | N   | Ž          |
| AIL TO: \LAZS               | (Name)                   | 1878 E  | Chicago, Illinois 606 HE ABOVE ADDRESS IS FOR STATISTICAL PUR HLY AND IS NOT A PART OF THIS DEED. | 51 NUMBER                                 | Ş          |
|                             | (Address)                | , ,   | ILY AND IS NOT A PART OF THIS DEED.<br>ND SUBSEQUENT TAX BILLS TO:                                | MBE                                       | -          |
|                             |                          |   |   |   |            |
| 1_247                       | (City, State and Zip)    | 70421) -  | (Name)  | — ~                                       |            |

END OF RECORDED DOCUMENT