## UNOFFICIAL COPY

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SHERIFF'S DEED	007-31-79 693390 • 25219468 4 A Rec	<b>10.</b> 00
(Judicial Sale)	, ,	
Sheriff's Sale No. 25199	(The Above Space for Recorder's Use Only)	-
THE GRANTOR, Sheriff of Cook C by the provisions of a decree and	ounty, Illinois, pursuant to and under the authority conferred for judgment entered by the Circuit Court of Cook County,	
Illinois, on <u>December 6</u> ,	1978 , in Case No. <u>78 CH 5911</u>	
er tlei Federal Nat	ional Mortgage Association	
vs. Juan P. Alar and pursuant to which the land here	mo, et al., inafter described was sold at public sale by said grantor on	
Secretar, of Housing an statute, hereby for the Federa	from which sale no redemption has been made as provided by nd Urban Developement as assignee of: al National Mortgage Association , the following described real estate situated in the County have and to hold forever:	
North 1/2 of the South 1	nd all of Lot 64 in Subdivision of the /2 of the West 1/4 of the N.E. 1/4 of North, Range 13, East of the Third ook County, Illinois; commonly known ago, Illinois.	STAMPS HERE
Exempt under provisions of Paragraph. Section 200.1-286 of the Chicago Transaction Tax Ordinance. B. Fisher	INTERD MITTE DEAT FROM ME TRANSFER	NFIX "RIDERS" OR REVENUE STAMPS HERE $895672$
DATED this	day of	19468
Coo	Deputy Sheriff of Cook Cour y Illinois	
State of Illinois, County of for said	ss, I, the undersigned, a Notry Fublic in and d County, in the State aforesaid, DO HEREBY CRITIFY that Edward M. Klein	
Sheriff instrum	ally known to me to be the same person whose name as Derry of Cook County, Illinois, is subscribed to the foregoing ent, appeared before me this day in person, and acknowledged ed, sealed and delivered the said instrument as his free and ry act as such Deputy Sheriff, for the uses and purposes set forth.	%. C_
Given under my hand and official sea	al, this <u>23</u> day of <u>Oct</u> 19 <u>79</u>	(0)
Commission expires <u>April 29</u> <b>Box 50</b> THIS INSTRUMENT WAS PREPARED BY	1983 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ľ
B. FISHER 30 No. LA SALLE, CHICAGO, ILLINOIS	Kath&een_Korwin	
MAIL TO:	address of property: 3509 Shakespear	
FISHER AND FISHER	Chicago, IL 60647	
30 North LaSalle Street	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  ADDRESS OF GRANTEE:	ENT NU
Noonga	150 0 1 75 1	<b>**</b>

END OF BECOMDED DOGUMENT

Chicago II 60602