WARRANTY DEED

Sidney M. Olson

(Corporation to Individual)

Statutory (ILLINOIS)

1079 NOV -6 /// 13: 32

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THE GRANTOR, $\underline{F.I.D.C.}$, INC., a corporation created and existing under and by virtue of the laws of the State of $\underline{Illinois}$ and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation CONVEYS AND WARRANTS to KEVIN J. COUGHLIN AND JO ANN COUGHLIN, HIS WIFE, UNIT 1-B, 6409 WEST HOME AVENUE, ILLINOIS 60482

not as tenants in common but as JOINT TENANTS, the following described Real Estate situated in the County of COOK in the State of Illinois, to-wit: UNIT NO.

1-B , IN CLONMEL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHI' MIDE BY 1ST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 5, 1968, KNOWN AS TRUST NUMBER 1360, RECORDED IN THE OFFICE OF THE RECARDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22501307, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FRO'S SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFLINF: AND SET FORTH IN SAID DECLARATION AND SURVEY).

THIS DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIPS: OF SAID GRANTEES IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE GRANTEE OF THE OTHER USIGN IN ACCORDANCE WITH THE TERMS OF SAID DECLARATION AND ANY AMENDED DECLARATIONS RECOFDED PURSUANT THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY PRESERVED TO THE GRANGE SCHOOL BE DEEMED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE CONDOMINUM PROPERTY ACT OF THE CONDOMINU ELEMENTS PURSUANT TO SAID DECLAPATION AND TO ALL OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INTORPORATED HERE IN BY REFERENCE THERETO, AND TO ALL THE TERMS OF VIE OF III EACH AMENDED DECLARATION RECORDED PURS JANT THERETO.

TO HAVE AND TO HOLD said premises not in tenancy in common but as JOINT TENANTS forever. In Witness Whereof, said Grantor has caused its corpora e se il to be hereto affixed, and has caused its name President, and attested by its to be signed to these presents by its_ 13TH day of SEPTEMBER tary this

Little Co.	F. AD.C., INC.		
E CAMPRIES C	BY Frank	INAME OF (JRP)RATION)	
CORPORATE SEAD	ATTEST: Karelte In	Tunkin	PRESIDENT
Constitution of	COOK	Assistant	SECRETARY

I, the undersigned, a Notory Public, in and for the State of Illinois, County of_ County and State aforesaid, DO HEREBY CERTIFY, that FRANK W. GASIOR President of the F.I.D.C. INC. personally known to me to be the



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OR

corporation, and JEANETTE M. FUNCHION _personally k nown to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the for going instrument, appeared before me this day in person and severally acknowledged mat as President and Assistant Secretary, the gred and delivered the said instrument as___ _President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary

and deed of said corneration, for the uses and numbers therein set forth.

			the data and purposes	
Given under my hand and	d official seal, this	12th	day ofOCTOBER	19 <u>.79</u>
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October 6 19 80 -

This instrument was prepared by Jeanette M. Funchion, F.I.D.C., Olympia Fields, IL. (NAME AND ADDRESS)

FINANCIAL FEDERAL SAVINGS & LOAN (Name WESTERN AVENUE & LINCOLN HWY. MAIL TO:

ADDRESS OF PROPERTY Unit 1-B, 6409 West Home Avenue

Worth, Illinois 60482
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO: Kevin J. Coughlin

Same as above

(Address)

1-15058-2

OF RECORDED DOCUMENT

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