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66-28-679 Sidney H. Olsen **WARRANTY DEED** FILED FOR RECORD Statutory (ILLINOIS) 1979 NOV -8 AM 10: 14 25231799 (Corporation to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR, F.I.D.C., INC., a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in THE GRANTOR, F.I.D.C., the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation CONVEYS AND WARRANTS to CHF YL L. STRUTZ, A SPINSTER, 6710 WEST NAVAJO, PALOS HEIGHTS, ILLINOIS NOTE AND CHARGE CONTROL OF COOK in the State of Illinois, to-wit: UNIT NO. IN CLONMEL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PARTS OF THE EAST 1/2 OF THE COULT EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MIRIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE IY LUT NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JAN ASY 5, 1968, KNOWN AS TRUST NUMBER 1360, RECORDED IN THE OFFICE OF THE RECORDER OF DFETS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22501307, AS AMENDED FROM TIME TO TIME LOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). THIS DEED IS CONVEYED ON THE C'NDI LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEES IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE OF SAID GRANIEDS IN ALCORDING WITH THE LENGTS OF THE OTHER UNITS IN ALCORDING WITH THE LENGTS OF THE OTHER UNITS IN ALCORDING WITH THE RIGHT OF REVOCATION IS ALSO AMENDED DECLARATIONS RECORDED PURE THERETO, AND THE RIGHT OF REVOCATION IS ALSO FROM THE GRANTOR HEREIN TO ACCOMPLISH THIS RESULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL F. DEEMED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL OTHER TERMS OF SAID DECLARATION, THE HERERY INVORPORATED HEREIN BY REFERENCE THERETO, AND TO ALL THE TERMS OF TOLEGERY TOLEGERY MAIN MYKHCHYK BETHKOPGEGGGRAKKKKKYPR XKEGGGRAGYK, "KY, GHFHGHYRUK XRRYRUINIXIKNINIX In Witness Whereof, said Grantor has caused its corporate seal to be bere o affixed, and has caused its name to be signed to these presents by its President, and attested by its . 1979 . . Secretary, this 2 7 2 3 0 F.I.D.C.. CORPORATE SEAL Assistan. (coo State of Illinois County I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that FRANK W. GASIOR President of the F. I.D.C. 유치 corporation, and JEANETTE M. FUNCHION _personally known to me to 💺 the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-NOIS SIONE ment, appeared before me this day in person and severally acknowledged that as C IMPRESS ! HOTARIAE SEAL President and Assistant Secretary, they signed President and Assistant and delivered the said instrument as___ Secretary of said corporation, and caused the corporate seal of said corporation β to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this_ OCTOBER 27TH _day of_ October 6 Commission expires_ This instrument was prepared by Jeanette M. Funchion, F.I.D.C., Inc., Olympia Fields, (NAME AND ADDRESS) Unit 5-B, 6409 W. Home Ave FINANCIAL FEDERAL SAVINGS 60482 Western Avenue and Lincoln Highway THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. send subsequent tax bills to: Cheryl L. Strutz Olympia Fields, Illinois 60461 5-B, 6409(Name) Home Ave. Worth, Illinois 60482 UNDER 5 OFFICE BOX NO. .

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