

VA Form 26-6410 a--Apr. 1978
Section 1820, Title 38, U.S.C.

25237506

ILLINOIS

Over PNTZ 139129 MH DC1

THIS INDENTURE, Made this 6th day of JULY, A.D. 19 79,
between the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and LAWRENCE MUHAMMAD AND ETHEL M. MUHAMMAD, his wife, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS.

8133 South Avalon
of the City of Chicago, in the County of Cook
and State of Illinois, hereinafter called Grantee(s).

11.00

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of Cook, Illinois, to wit:

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Lot 10 (except the North 25 feet thereof) and all of Lot 11 in Block 3 in E. B. Shogren and Company's Avalon Park Subdivision, being a subdivision of Lots 1 to 25 and 27 to 46 in Block 3, Lots 1 to 19, 21 to 31, 33 to 38 and 42 to 46 in Block 4, Lots 1 to 46 in Block 5 and Lots 1 to 46 in Block 6 in "Pierce's Park" a subdivision of the South West 1/4 of the North East 1/4 of Section 35, Township 38 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk

Lot 10 (except the North 25 feet thereof) and all of Lot 11 in Block 3 in E. B. Shorgen and Company's Avalon Park Subdivision being a Subdivision of Lots 1 to 19, 21 to 31, 33 to 38 and 42 to 46 inclusive in Block 4, Lots 1 to 46 inclusive in Block 5, Lots 1 to 46 in Block 6 in Pierce's Park Subdivision of the South West Quarter of the North East 1/6 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; commonly known as: 8133 South Avalon, Chicago, Illinois.

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s); forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

Signed C. K. M.W.

EXEMPT - See Stamp - Reverse Side

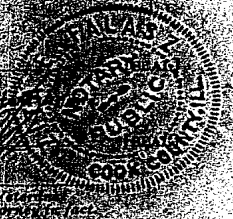
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This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 212 and 1820 of Title 88, United States Code, and section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

Authorization filed for record in the office of the Recorder of Deeds of the above-named County and recorded as Document Number 23842623 in Book _____ of Records, at page _____

By *[Signature]*
MAX CLELAND
Administrator of Veterans Affairs
Loan Guaranty Officer of the Veterans Affairs Administration, his official capacity



STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1979 NOV 13 PM 12:56

Lidney K. Olson
RECORDER OF DEEDS
25237506



I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that
H. P. LETH

..... personally known
to me to be a Loan Guaranty Officer of the Veterans Administration, an agency of the United States Govern-
ment, and to be the person whose name is subscribed to the foregoing instrument as such Loan Guaranty Officer,
appeared before me this day in person and acknowledged that as Loan Guaranty Officer he signed and delivered
said instrument as his free and voluntary act and as the free and voluntary act and deed of the Administrator of
Veteran Affairs, for the uses and purposes therein mentioned.

Given under my hand and official seal this 6th day of November, 1979

My commission expires
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES
ISSUED UNDER ILLINOIS NOTARY ACT

Zita E. Falasz

Notary Public in and for said County and State.

*Note.—Print, typewrite, or stamp names of Administrator and Loan Guaranty Officer, also name of notary public immediately underneath such signatures.

This instrument was prepared by P. C. MC CLURKIN, Attorney,
Veterans Administration Regional Office, P. O. Box 8786, Chicago, Illinois 60680.

EXEMPT UNDER PARAGRAPH (D)
SECTION 4, ILLINOIS REAL
ESTATE TRANSFER ACT

11-2-79 Patrick L. Mc Clurkin
DATED ATTORNEY FOR

Special Warranty Deed

ADMINISTRATOR OF VETERANS' AFFAIRS

TO

LAWRENCE MUHAMMAD
and
ETHEL M. MUHAMMAD

MAIL TO:

DAVID & CHRISTOPHER DANIELS
100 N. LA SALLE ST.
SUITE 1200
CHICAGO, ILL 60602

Box 415

When recorded, mail to:

579091

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