UNCEFICIAL COPY

GEORGE E. COLE® No. 822 September, 1975 25240152 QUIT CLAIM DEED 1979 NOV 14: AM 10 44 Statutory (ILLINOIS) 66-14-75 700605 + 2521-2152 = 4 -- 165 (Individual to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR KAZIMIERZ of the C1ty of Chicago County of Cook for the one deration of Ten and no/100 (\$10.00) of the Ctty DOLLARS. in hand paid. all interest in the following described Real Estate situated in the County of Cook State of Illinois, to wit: State of Illinois, to wit: PARCEL 1: Lot 1/ 'n Block 15 and the South 5 feet of Lot 18 in Block 15 in Golf View Gardens being a Subdivision of the West 5 of Section 18, Township 41 North, Range 13 East of the Third Principal Meridian; PARCEL 2: Lot 18 (expp: the South 5 feet thereof) in Block 15 in Golf View Gardens being a Subdivision of the West $\frac{1}{2}$ of Section 18, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. *** GRANTEES ADDRESS: 9135 N. New Figland Ave. Morton Grove, Ill. BOTH GRANTEES ARE RESERVING FOR TIPISELF A LIFE ESTATE *** hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. _ day of _ Corimon PLEASE PRINT OF TYPE NAME(S) BELOW and for said County of _____ Cook ____ ss. I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that __Kazimierz Jur personally known to me to be the same person___ _ whose name YERATOU; subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ____ he__ signed, sealed and delivered the said instrument DO PROPERTY C his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires March 9th This instrument was prepared by M.G.Mermel, (NAME AND ADDRESS) Chicago, 9135 N. New England Ave. M.G.Mermel, Attorney 5540 W. Diversey Ave. Ill. 60639 Chicago,

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END OF RECORDED DOCUMENT

RECORDER'S OFFICE BOX NO.