UNOFFICIAL COPY

25243950

Witness the hand ... and seal ... of Mortgagors the day and year first above written.

James E. Matula ..... (SEAL) ..... (SEAL)

..... (SEAL) ..... (SEAL)

STATE OF ILLINOIS, County of Cook } ss.

I, EMILIE STRAKOSEK, a Notary Public, in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES E. MATULA & RACHEL OR ~~~~~ personally known to me to be the same person ... whose name ... subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he ... signed, sealed and delivered the said instrument as his ... free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 7th day of September, A.D. 19 79.

Emilie Strakosek NOTARY PUBLIC

EMILIE STRAKOSEK NOTARY PUBLIC STATE OF ILLINOIS COOK COUNTY

DELIVERY

NAME: CITIZENS BANK & TRUST COMPANY
STREET: One South Northwest Highway
CITY: Park Ridge, Illinois 60068
INSTRUCTIONS: OR RECORDER'S OFFICE BOX NUMBER 405

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF THE ABOVE DESCRIBED PROPERTY HEREIN:
2419 E. Olive Street-Unit #8-1C
Arlington Heights, IL 60004

END OF RECORDED DOCUMENT

25243951

TRUSTEE'S DEED FOR BRANDENBERRY PARK EAST CONDOMINIUM

COOK COUNTY, ILLINOIS FILED FOR RECORD
1979 NOV 16 AM 10 35
25243951

Sidney R. Olsen RECORDER OF DEEDS

Form 2459 Rev. 5-77 ... The above space for recorders use only

THIS INDENTURE, made this 1st day of August, 19 79 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 28th day of March, 19 74, and known as Trust Number 46142, party of the first part, and JOHN ROBERTS party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 ($10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LEGAL DESCRIPTION RIDER ATTACHED HERETO

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX 1979 NOV 16 18.50

18.50

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

If the Grantee herein is not the tenant of the above Unit in possession, or his nominee, at the time of service of the notice of intent to convert, then such tenancies, either waived or failed to exercise any right of first refusal to purchase the Unit or had no such right of first refusal under the provisions of the Illinois Condominium Property Act and the Ordinances of the Village of Arlington Heights, Illinois.

This deed is executed by the party of the first part, as Trustee as aforesaid, not personally but solely in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said party of the first part hereby warrants that it possesses full power and authority to convey the premises) and it is expressly understood and agreed that nothing herein or in said Trust Agreement contained shall be construed as creating any liability on the said party of the first part personally to pay the said note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenants, either express or implied, herein contained, all such liability, if any, being expressly waived by the parties of the second part or by any person now or hereafter claiming any right or security hereunder, and that so far as the party of the first part personally are concerned, the legal holder or holders of said note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created, in the manner herein and in said Trust Agreement provided or by action to enforce the personal liability of the guarantor, if any.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents and its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
By ... VICE PRESIDENT
Attest ... ASSISTANT SECRETARY

SEAL

$10.00 PAID C.O.T. REV. STAMP

STATE OF ILLINOIS, COUNTY OF COOK } ss.

I, ... a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ... Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and ... Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
W. Richard Helms
Jaunce & Block
One IBM Plaza
Chicago IL 60611

DELIVERY

NAME: MARTIN SPRAGUE
STREET: 30 S. Wacker Dr.
CITY: Chgo. IL. 60606
OR
INSTRUCTIONS: RECORDER'S OFFICE BOX NUMBER 15

ADDRESS OF GRANTEE: Unit No. 8-2A
2433 E. Olive Street
Arlington Heights IL 60004

25243951

TRUSTEE'S DEED
LEGAL DESCRIPTION RIDER
FOR
BRANDENBERRY PARK EAST CONDOMINIUM

UNIT NO. 8-2A in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East, a Subdivision of part of the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25243949 together with its undivided percentage interest in the Common Elements.

Party of the First part also hereby grants to party of the second part, his successors and assigns, rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and party of the First part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

This Trustee's Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

END OF RECORDED DOCUMENT

Property of Cook County Clerk's Office