

# UNOFFICIAL COPY

IRGE E. COLE\*  
EGAL FORMS

NO. 804  
OCTOBER, 1967

25248955

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

COOK COUNTY RECORDS  
FILED

*Sidney H. Olson*  
RECORDER OF DEEDS

1979 NOV 20 11:12:51

25248955

(The Above Space For Recorder's Use Only)

THE GRANTOR GINO'S STEAK HOUSE, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of ILLINOIS, for and in consideration of  
the sum of TEN AND 00/100 (\$10.00) DOLLARS.

and other good and valuable consideration  
in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS unto THOMAS M. HUFFMAN and PAMELA K. HUFFMAN,  
his wife

of the CITY of HARVEY in the County of COOK and State of  
ILLINOIS the following described Real Estate situated in the County of

COOK in the State of Illinois, to wit: AS JOINT TENANTS AND NOT AS  
TENANTS IN COMMON.

Lot 36 in Block 35 in Percy Wilson's Second Addition  
to East Center, being a Subdivision of the North 1/2 of  
the North 1/2 of the Northeast 1/4 of the South East 1/4 of  
Section 20, Also (except the East 17 acres) of the Northwest  
1/4 of the Southwest 1/4 of Section 21, Township 36 North,  
Range 14, East of the Third Principal Meridian, in Cook  
County, Illinois.

THIS DOCUMENT PREPARED BY: O. KENNETH THOMAS, P.O. Box 557, Harvey, IL 60426

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its \_\_\_\_\_ President, and attested by its  
Secretary, this 29<sup>th</sup> day of June, 1979.

GINO'S STEAK HOUSE, INC.  
EUGENE MASSIGNANI PRESIDENT  
ATTEST: Louise Massignani  
LOUISE MASSIGNANI SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that EUGENE MASSIGNANI  
personally known to me to be the \_\_\_\_\_ President of the GINO'S STEAK HOUSE, INC.,

corporation, and LOUISE MASSIGNANI personally known to me to be  
the \_\_\_\_\_ Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument as \_\_\_\_\_ President and  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29<sup>th</sup> day of June, 1979

Commission expires Dec 1 1981 O. Kenneth Thomas  
NOTARY PUBLIC

ADDRESS OF PROPERTY: AND GRANTEE  
16416 Emerald

Harvey, IL 60426  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
THOMAS M. & PAMELA K. HUFFMAN

16416 Emerald, Harvey, IL  
60426

MAIL TO: \_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 716

**END OF RECORDED DOCUMENT**

COOK COUNTY UNIT 1 1979

10.00

14.50

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
14.50

25248955

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DOCUMENT NUMBER