## UNOFFICIAL COPY

| GEORGE E. COLE® No. 810  |   | Sidney N.                      | Ols .              |
|--|---|--------------------------------|--------------------|
| WARRANTY DEED  | COOK COUNTY, ILLINOIS<br>FILED FOR RECORD   | RECORDER OF                    |                    |
| Joint Tenancy Illinois Statutory   | 1979 NOV 23 AN 10: 06   | 252527                         | 26                 |
| (Individual to Individual)25252726   | ·   |                                |                    |
| (marriada de marriada)   | (The Above Space For Recorder's I   | Jse Only)                      |                    |
| THE GRANTOR MARY SUE THOMPSON, Divorced and not since remarried  |   |                                |                    |
| of the <u>City</u> of <u>Chicago</u> County<br>for and in consideration of <u>FORTY-FIGHT THOU</u>   |   |                                |                    |
| in hand paid, in |   |                                |                    |
| Wife (NAMES AND ADDRESS OF GRANTEES)  1525 w Oakdale, Chicago, Illinois 60657  |   |                                |                    |
| not in Ten acy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of County |   |                                |                    |
| To the state of immos, to wit.   |   |                                |                    |
|  |   |                                |                    |
| Lot 7 in Block 1 in James Rood Jr.'s Subdivision of Blocks 17  |   |                                |                    |
| Lot 7 in Block 131 James Rood 81. s Subdivision 19, Township and 20 in Ogden and others Subdivision in Section 19, Township 40 North, Range 14, E.st of the Third Principal Meridian, in   |   |                                |                    |
| Cook County, Illinois.   |   |                                |                    |
|  | 2525272   | 0                              | 6 5 5 E 7 C        |
| 25252726   |   |                                |                    |
|  |   |                                |                    |
|  |   |                                |                    |
| hereby releasing and waiving all rights under and by   |   | ws of the State of             | 2 4 SE             |
| Illinois. TO HAVE AND TO HOLD said premises not in tenancy ir cor mon, but in joint tenancy forever.   |   |                                |                    |
|  | 4   | <i>-</i>                       | L ESTA             |
| DATED this 3 out   | day ofOclob   | 1979                           | STA<br>REAL        |
| PLEASE   | (Seal) Mary Sur Ho.   | fron (Seal)                    |                    |
| PRINT OR TYPE NAME(S)  | Mary Sue Thompson   |                                |                    |
| BELOW<br>SIGNATURE(S)  | _ (Seal)  | (Seal)                         | 7 8 9 6 2 1        |
| 9004   | 1.4111  | 0                              | C√.NO. 018         |
| State of Illinois, County of ss. 1, the undersigned, a Notary Public in and for Side Coppy; in the State aforesaid, DO HEREBY CERTIFY that Mary Sue _ Thompson,  |   |                                |                    |
| Divorced and not since remarried personally known to me to be the same person whose name is  |   |                                |                    |
| subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatSh e signed, sealed and delivered the said instrument  |   |                                |                    |
|  | and voluntary act, for the uses and pur<br>e and waiver of the right of homestead |                                |                    |
| Given under hy hand and official seal, this 30-  | day of October  | 19_79                          | 2 - 3              |
| Commission expires May 18 19_80  | Mila  |                                | <b>%</b>           |
| This instrument was prepared by HOWARD M. PELT   | Z,3959 N. Lincoln Ave.,Suite  | NOTARY PUBLIC                  | $\rho_{-}$         |
| Chicago, Illinois 60613 525-0088 (NAME AND ADDRESS)  |   |                                |                    |
| 1  | OQ ADDRESS OF PROPERTY:   |                                | V.<br>V.C.<br>V.C. |
| (Name)   | 3842 N. Paulina, Ch   | icago,JL_60613                 |                    |
| MAIL TO: \ 222 W. ADAMS SUITE (Address)  | THE ABOVE ADDRESS IS FOR ST. ONLY AND IS NOT A PART OF TH                         | ATISTICAL PURPOSES<br>IS DEED. | NÉ<br>NE           |
| CHICATO ILL. 60606   | SEND SUBSEQUENTIAN BILLS TO   | VERNANDEZ                      | F                  |
| OR RECORDER'S OFFICE BOX NO.   | (Address)   | MX                             | L                  |
|  |   |                                |                    |

END OF RECORDED DOCUMENT