

66-69 85-7A
3/31/79
C
BUYER DATE

4825 Thomas, Chicago 25253818
131-233796-303

THIS INDENTURE WITNESSETH: That ----PATRICIA ROBERTS HARRIS----
Secretary of Housing and Urban Development, of Washington, D.C., acting by and
through the Federal Housing Commissioner, (hereinafter referred to as
"Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand
paid, and other good and valuable consideration conveys to

J. C. Mathews and Rebbie Mathews, (Joint Tenants)

(hereinafter referred to as "Grantee(s)"). all interest in the following
described real estate:

Lot 43 (except the West 8 feet 4 inches) and Lot 44 (except the East 8
feet 4 inches) in Block 1 in M. D. Birge and Company's 2nd Subdivision
being a Subdivision of the South 1/2 of the North East 1/4 of the
Southeast 1/4 of Section 4, Township 39 North, Range 13 East of the Third
Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the
provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and
the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does
covenant, promise and agree to and with the Grantee(s), the heirs and assigns,
that the Grantor has not made, done, committed, executed or suffered any act
or acts, thing or things whatsoever, whereby or by means whereof the above
mentioned and described premises, or any part or parcel thereof, now are or
any any time hereafter, shall or may be impeached, charged or encumbered in
any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions,
easements, reservations, conditions and rights appearing of record against the
above described property; also SUBJECT to any state of facts which an accurate
survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 21 day of March, 1979,
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION
BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said
Secretary of Housing and Urban Development under authority and by virtue of
the Code of Federal Regulations, Title 24, Chapter II, Part 200 Subpart D.

Sealed and delivered in the
presence of:

[Signature]
[Signature]

10.00

Secretary of Housing and
Urban Development

BY: Federal Housing Commissioner

BY: [Signature]

Exempt under provisions of Paragraph B, Section 4,
Real Estate Transfer Tax Act.

10/31/79
Date

[Signature]
Buyer, Seller or Representative

CHARLES E. BETTERTON,
CHIEF PROPERTY OFFICER
HUD Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State
aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well
known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY
DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who
executed the foregoing instrument bearing date of March 21, 1979, by virtue
of the authority vested in him by the Code of Federal Regulations, Title 24,
Chapter II, Part 200, Subpart D appeared before me this day in person and
acknowledged that he signed, sealed and delivered the same instrument as his
free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH,
HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of
Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21 day of March, 1979.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

[Signature]
Catherine A. Bond
NOTARY PUBLIC
COOK COUNTY

25253818

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1979 NOV 23 PM 2:56

Sidney K. Olson
RECORDER OF DEEDS
25253818

Map 606
Jack Matthews
4908 West End Ave
Map 606

Property of Cook County Clerk's Office

COOK COUNTY

BOX 533

END OF RECORDED DOCUMENT