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UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 19th day of November, 1979, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 25th day of July, 1979, and an amended decree entered on August 30, 1979, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the United States of America was plaintiff and Chicago City Bank & Trust Co., et al., were defendants, Civil No. 77 C 1441, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 1:00 p.m., Central Daylight Time, on August 31, 1979, at the Richard J. Daley Center, in the City of Chicago, County of Cook, Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of Five Hundred and Forty-six thousand and no/100 Dollars (\$546,000.00); this sum being the highest and best bid offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Department of Housing and Urban Development, for and on behalf of the United States of America.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises which are situated in the County of Cook, State of Illinois:

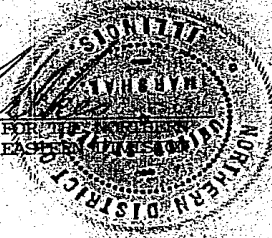
Lots 23 and 24 in Block 2 in O.R.Keith's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

25253070

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

WITNES the hand and seal of the said party of the first part, the day and year first above written.

[Signature]
UNITED STATES MARSHAL FOR THE DISTRICT OF ILLINOIS, EASTERN DIVISION



Property of Cook County Clerk's Office

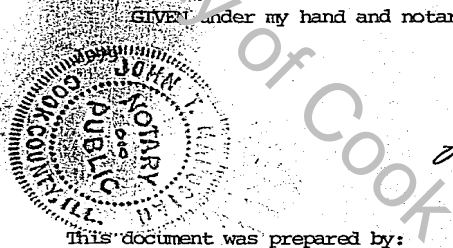
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, MANOHAN, JOHN T., Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of Nov.



John T. Manohan
NOTARY PUBLIC My Commission Expires 10/31/91

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This document was prepared by:

Carl C. Ginsberg
Assistant United States Attorney
219 South Dearborn Street
Chicago, Illinois 60604

Grantee's Address:

Department of Housing and Urban Development
Office of the General Counsel
Washington, D.C. 20410

Send subsequent tax bills to:

The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

Nov. 20, 1979
DATE

Carl C. Ginsberg
BUYER, SELLER OR REPRESENTATIVE

REC-1979 NOV 23 AM 10 14
COOK COUNTY ILLINOIS

RECORDER Shirley A. Davis

NOV-23-79 239751

25253070 A CHG - 11.00

11.00

CHARGE

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END OF RECORDED DOCUMENT