				A 100 200	: Keen
/	USTEE'S DEREK COUNTY, I	2526 <u>1</u>	657	pacoupacifor de	109
TR.	USTEE'S DEED K COUNTY	CORD		001	685
Ofte.	Jun 6 '79	2 27 PH	24991685	#24991	00,0
FXrm 2591	*****		(((CCCX CCCX
	Joint Tenancy	1	e above space for recorders		
	ENTURE, made this 7th		MAY	, 19 79 , between	a ³
	N NATIONAL BANK AN and existing as a national :			, a corbornarian inter-	1/12 1 (A) (A) (A)
America, a	nd duly authorized to accept				
	ste under the provisions of				
day of	an' ary , 19 7	9 , and known as ?			
	e first $\rho_{\rm c}$ r , and ANNE		NK MILLER JR. HE	R HUSBAND 十 富	
	ADISON 37. . ILLINOIS	,parties o	f the second part.	÷ [≩	
0 1	ETH, that said party of the fi	rst part, in consider	ation of the sum of	Ten and no/100	
(\$10.00) (عاد)			Dollars, and otl	her good and valuable	15 II
	ons in hand paid, (oes hereb ancy in common, bet ir, joir				
	Cook County, Illir				1 ₹ 5 €
As legal	y described in Exhibit	"A" attached he	reto and made a	part hereof	mannin s
commonty	known as Unit 22-F	_at the Hollywo	od Towers Condon	inium, 5701 N.	5 _ na #
Sheridan	Road, Chicago, Illinoi	40	1	_	14
D This Inst	rument was prepared by	YA!	<u> </u>	C 0.21.	
Nicholas	P. Black	a tancar d	المستنب المرافقين	Du 200	- S
Attorney	at Law	149, 141, 1	MARIE	A Yes	* * *
1	Salle St. #500 374	5126/79		Parespatative	2 3 52 8 3
4		经 加强之。	Salter Till Self	1 8	選集 温の
1			40 -	B.1119	
together with t	e tenements and appurtenances theret	nto belonging	· / / / ,	=	
	TO HOLD the same unto said parties of		ol in tenancy is ammon, bu	it in joint tenancy.	DE PE
	t, if any, of this Unit				
Refusal,	of First Refusal to Po pursuant to Chapter 100	rchase this Uni .2 of the Munic	t, or had no suc	h light of First	温温度の
	•			7	ES ES
Bio dead to				~// <u>/</u>	# 130
at exact cipes b	reuted by the party of the first part, as verted in it by the terms of said Deed ower and authority thereunto enabling. The recorded or registered in said cour	or Deeds in Trust and the This deed is made subject	uant to and in the exercise provisions of said Trust Agre o the liens of all trust deeds	of the rows ard arthoray mement abor a mentioned, and and/or mr tgager upon acid	₽ 88
IN WITNESS W	TREOF, said party of the first part has	ly. caused its corporate seal t	be hereto offixed, and has	coused its nam to be signed	2 20
above written.	iFREOF, said party of the first part has by one of its Vice Presidents or its As	sistant Vice Presidents and AMERICAN	attested by its Advistant Secr NATIONAL BANK AND TRUI	stary, the day only year in the COMPANY OF CELLAGO	13th Xo X B
	***		ss Trusteed as asbresaid, and	not personally,	X) 00 8
- 3	Ву			Just bereioria	
SEA	グラ Attest_		// Whan	VICE PRESIDENT	
			1///	ASSISTANT SECRETARY	
			/ //		
STATE OF ILLIN	OIS. I the undersigned that the above name	l, a Notary Public in and f	or the County and State afore	esaid DO HEREBY CERTIFY. Secretary of the AMERICAN wing Association. Grenter, I to the foregoing instrument tively, appeared before meand instrument as their own Bonking Association for the Banking Association crused o and instrument as said antary act of said National	
COUNTY OF CO	personally known to	ne to be the same persons Vice President and	whose names are subscribed Assistant Secretary respect	I to the foregoing instrument tively, appeared before me	1 55 M
45/2/5	free and voluntary as uses and purposes the	t and as the free and volumers are forth; and the ear	intery act of said National d Assistant Secretary then a	Banking Association for the nd there acknowledged that	Document Number 2489168.
3 4	dia Assistant Secretary's Assistant Secretary's	is and National Banking of the corner of the	Association to be affixed to ct and as the free and volu-	o s'nd instrument as said antary act of said National	
三人	2 2	or the uses and purposes and and Notary Seal,	merein sei joffik.		三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三
1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	\ \ : Table 1			MAY 1 0 1979	
	Many Wall	VILLE		Notary Public	
HAVE	Janie L. V. 4	Jank Mille lison 10. 60525 533	2	EUB INEVENTATION	25261
		A TIME	THE DISER	FOR INFORMATION ON T STREET ADDRESS OF ABO DESCRIBED PROPERTY HE	姓 克
STREET C	25 DO. Mas	uson			65 B
СПТ	La Granco A	10 60525	Unit 22-F	, 5701 N. Sheric	dan Rd 🔾 🐰
STREET CITY	a governo	<u>ي</u> سر	-		
	OR .		Chicago, Illin	ois	_
INSTRUCTION	S RECORDER'S OFFICE BOX NUMBER_	<u>533</u>			No.

1, 00 hed D

ATER DATE

State of Illinois County of Cook

This instruments during re-actinowledged is Cook We recorded to Course Unit number.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Vice President and Assistant Secretary of the American National Bank and Trust Company of Chicago, a national banking association, grantor, personally known to me to be the same persons and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their fanking Association for the uses and purposes therein set forth: and the said assistant Secretary then and there acknowledged that said Assistant Secretary the and there acknowledged that said Assistant Secretary, the corporate seal of said National Banking Association carried instrument as said Assistant Secretary's own free and voluntary act of said National Banking Association to be affixed to said free and voluntary act of said National Banking Association for the uses the free and voluntary act of said National Banking Association to be affixed to said free and voluntary act of said National Banking Association for the uses the free and voluntary act of said National Banking Association for the composes therein set forth.

Given under my hand and Notary Seal, this 26 day of October 19

Notary Public Cour

EXHIBIT "A"

DOOR COOK

Unit Number <u>2JF</u> in Hollywood Towers Condominiu., f. delineated on a survey of the following described real estre:

Lots 19 to 23, both inclusive, and part of Lot 24 in Block 21 in Cochran's Second Addition to Edgewater, together with part of the land lying between the East Line of said lots and the West boundary line of Lincoln Park, all in the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document $\frac{24903562}{\text{together with its undivided percentage interest in the common elements.}$

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This conveyance is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Droperty of Cooff Collins Clerk's 1979 NOV 30 AM 9: 4:7

Sidney N. Olsen RECORDER OF DEEDS 25261657

END OF RECORDED DOCUMENT