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25264996 RECEION DE DES DE COOR COUNTY REPORT



WARRANTY DEED IN TRUST

DEC--3-79 705617 • 25264996 - A - Rec

10.00

THIS INDENTURE WITNESSETH, That the Grantor Johnnie Mae Harris A Spinster, And Corrine Skipper A Spinster. As Joint Tenants.

of the County of Cook and State of Illinois for and in consideration of Ten Dollars and other valuable goods for sonside Dollars, and other good and Aluable considerations in hand paid, Convey S and Warrant T unto the CHICAGO TITLE AD IRUST COMPANY, a corporation of Illinois, whose address is 111 West Washington Street, Chicago Illinois 60602, as Trustee under the provisions of a trust agreement dated the 26th day it October 1979, known as Trust Number 1076194 the following described real estate in the County of Cook and State of Illinois, to-wit:

The Wist 95 Feet of Lot 1 and the West 95 Feet of the North 5 Post of Lot 2 in Block 45 in South Lynne, being Vail's Succivision of the North Half 1/2 of Section 19, Township 38 Forth Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index No. 20-19-118-025

And the said grantor. C. hereby expressly waive C. and release any and all right or benefit under and a vulter of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

oresaid ha Ve hereunto

Harris (Seal) Skippen (Seal) OO WILL CALL

This Instrument was prepared by Atty. Abraham Lampkin, 42 E. 112th Chicago, Illinois, 60643

. Samuel Rudolph Davis.jr COOK Ss. the state aforesaid, do hereby certify that Johnnie Mae Harris A spinsts and Corrine Skipper A spinster, As Joint Tenants, and not as Tenants in Common.

the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as the LT free and voluntary act to 26thy or October

After recording return to:

CHICAGO TITLE AND TRUST COMPANY 11 West Washington St. / Chicago, Ill. 6060 Attention: Land Trust Department

6501 South above described property Chicago, Illinois

END OF RECORDED DOCUMENT