JNOFFICIAL COPY

Tot Tananay luncis Statutar

RATEY ARISTAL, married to PETER N. ARISTAL,

Lake Shore

NAMES AND ADDRESS OF GRANTEES

Tribago, Illimois

ADCA, all interest in the following described Real Estate 150 K in the State of Plinois, to wit

no state of Parces, to with Parces I to with Parces I to with Parces I to with Parces I to as a delineated on the survey of the following described real estate (hereinafter referred to as "Farcel",:

THAT PART OF THE CONTREAST CONTRACT PRACTICHAL SECTION 10. TOHICHIP 11 WORTH, RANGE 12 EAST OF THE CHY D PRINCIPAL MERIDIAN, SECCRISED AS FOLLOWS: COMENCIPS AT THE COUTHEAUT CORNER OF THE AFGRESAID SOUTHEAST ANTIONS) COMMINGING AT THE LOUTHEAST COMER OF THE AFGREATH SOUTHEAST OURPIER OF SECTION 10; THENCE NORTH 100 10 SET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 159.25 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHE ST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF U.HD; THENCE CONTINUING WEST 7350 FEET ALONG THE WESTERLY EXTENSION O' SAID PERPENDICULAR LINE; THENCE NORTH 180.95 FEET ALONG A LINE GRAN, PRINCIPLE WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE TAST 73.50 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER: THENCE SOUTH 180.95 FEET ALONG A LINE THAWN PAR-ALLEE WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREIHABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, I LINOLS.

which survey is attached as Exhibit "B" to Declaration of Condominium Connership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 24 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321 and recorded in the Office of 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 35.05.345.

together with an undivided 7.474227% interest in said Parcel (excepting from said Parcel all the units and contained and parcel and participants.) and set forth in said Declaration of Condominium Ownership and survey).

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Cwnership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto. Grantor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this conveyance is subject to the said easements and the rights of the Grantor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

UNOFFICIAL COPY

Exempt under crowletens of Paragrap 1 —, Section 4. Real Estate Transfer Tax Art. Buyer, Seller or Representative hereby releasing and waiving all rights under and by virtue of the Homestead Exemption L. ws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. DATED this 2380 day of July 19.79	ansaction 1 m partialnes
PLEASE	of the Chicago Tra
State of Illinois County of cook ss.	
This instrument was prepared by SHERWIN A. GERSTEIN, 100 N. LaSalle, Chicago, II.	
(NAME AND ADDRESS) ADDRESS OF PROPERTY:	
MAIL TO: Main Mai	海山的

FND OF RECORDED DOCUMENT