## UNOFFICIAL COPY

| Ö   | GEORGE E. COLE® No. 808  LEGAL FORMS September, 1975   | <sup>252</sup> 69390                                 | and to Olm  | And the state of t |
|---|--|--|---|--|
| TY TY   | WARRANTY DEED  | COOK COUNTY, ILLINOIS                                | Sidney A. Olson  RECORDER OF DEEDS                              |  |
| 9   | Statutory (ILLINOIS)   | FILED FOR RECORD                                     |   | #100 A   |
| 7,  | (Individual to Individual)   | 1979 DEC -5 PN 2: 27                                 | 25269390  |  |
| 19-14-19  | (molylodal to mulylodal)   | (The Above Space For R                               | ecorder's Use Only)   | COOK CO. NO. 016   |
| ė.  | THE GRANTOR William R. Grove and Pamela Grove, his wife  |  |   | 131128   |
|   | of thecityof _ChicagoCounty ofCook State of _Illinois  |  |   |  |
|   | for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid,   |  |   |  |
|   | CONVEY and WARRANT to Gordon H. Wevermuller.divorced and not since remarried, 1308 Ritchie Court, Chicago, Ill. (NAME AND ADDRESS OF GRANTEE)  |  |   |  |
|   |  |  |   |  |
|   | the following described Real Estate situated in the County of Cook in the State of IV. pois, to wit:  PARCEL 1:  |  |   |  |
| #<br>9  | Lot 2 in Block 3 in Baxters Subdivision of the South West  |  |   |  |
| tiester and a   | in the South East 1 of Section 20, Township 40 North, hance 1 East of the third principal meridian.  |  |   |  |
| )<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | An east in the East 52 feet $92$ inches of the West 56   |  |   |  |
| ANTONIA<br>TOTAL  | feet 72 incles of Lot 1 in Block 3 in Baxter's Subdivision of the South West 2 of the South East 2 of Section 20,  |  |   |  |
|   | Township 40 North, Range 14 East of the Third Principal Meridian, lying south of the center of South Wall of building hereafter erested and now standing on the front portion  |  |   |  |
|   | ing hereafter erroted and now standing on the front portion of Lot 1 aforesaid for the maintenance of the building on  |  |   |  |
| }   | Lot 2 which encroacles over and upon Lot 1 aforesaid so  |  |   |  |
| 2   | Cook County, Illinois.   |  |   |  |
| 9)  | Subject to restrictions, coverants and easements of record.  |  |   | DE C   |
| 4   | \$ 47 S PAID AM SEE PAID   |  |   |  |
| 20  | C. C. I. REV. SIALLI YB  |  |   |  |
| 4   | hereby releasing and waiving all rights under and by virtue of the romestead Exemption Laws of the State   |  |   |  |
| `   | THE OF TH   |  |   |  |
|   | DATED this 30 th day of Novertier 19 19  |  |   |  |
|   | X William R. Show (Seal) X and m Dun (Seal)  |  |   |  |
|   | PLEASE William R. Grove Pamela Grove   |  |   |  |
|   | TYPE NAME(S) BELOW (Seal) (Seal)   |  |   |  |
| 1   | SIGNATURE(S)   |  |   |  |
| -   | State of Illinois, County ofss. I, the undersigned, a Notary Public in   |  |   |  |
|   | and for said County, in the State aforesaid, DO HEREBY CERTIFY thatwilliam_R. Grove andPamela_Grove, his wife  OFFICIAL SEAL PERSONALITY known to me to be the same personswhose names   |  |   |  |
|   | OFFICIAL SEAL PETSONALLY known to me to be the same persons whose names  CHARLES W. TYLER bscribed to the foregoing instrument, appeared before me this day in person,   |  |   |  |
|   | NOTATION TO THE CAMPORATE A COUNTY TO THE CO   |  |   |  |
|   | State of Illinois, County of   |  |   |  |
|   | Given under my hand and official seal, this 30 Hh day of NOV. 19 Z9  Commission expires MAY 20, 1983 19 April 19 Lydin 1   |  |   |  |
|   | Commission expires MAY 20, 1983 19 harlow Walter NOTARY PUBLIC 19  |  |   |  |
| ľ   | This instrument was prepared by Alan W. Schmidt 3001 Southwort. Chicago, Ill. 60657  |  |   | 200.00   |
| L   | (NAME AND ADDRESS)   |  |   |  |
|   | MAIL TO: $ \begin{cases} \frac{300}{N} \cdot \frac{N}{N} \cdot $ | ADDRESS OF PROPERTY                                  | r:<br>minary Avenue   | COLUMENT NUMBER  |
|   | 300/ A/ C. 4/  |  | llinois 60614 ss is for statistical purposes part of this deed. | T NC   |
|   | MAIL TO: (Address)   | THE ABOVE ADDRES ONLY AND IS NOT A SEND SUBSEQUENT T | AX RILLS TO:  | JMBE   |
|   | (City, State and Zip)  | 65'/ Gordon F  | te Marca Eullea   | R  |
|   | OR RECORDER'S OFFICE BOX NO.   | 308 R  | (Name)  Schii Com-f  (Address)  LII- 60610                      |  |
| 2000 Cacca32, Til. 80610  |  |  |   |  |

END OF RECORDED DOCUMENT