## UNOFFICIAL COPY

	S. P. College Commission (Library)	antana (1907) ku 1984 wasa tatan wang mang mang 1986 kmana Satan nagawan 1	eneumonarata (1800) (1800)
: 67-49-042 WARRANTY DEED	25 301 944	0.1 10 10 1.	
	COUNTY, ILLINOIS ED FOR RECORD	Sidney R. Olson  RECOULT OF BEEDS	
/ Y	ł	25301944	555%
(Corporation to Individual)	JAH -2 FE 12: 59	2000	65.85. 316
THE GRANTOR, F.I.D.C., INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 DOLLAR and other good and valuable consideration in hand paid, and pursuant to authority given by he Board of DIRECTORS of said corporation CONVEYS AND WARRANTS to  JOHN J. MC. INLEY AND LORETTO M. MC KINLEY, HIS WIFE - 900 Forest, Wilmette,  JOHN J. MC. INLEY AND LORETTO M. MC KINLEY, HIS WIFE - 1111inois 60091  not as ten ats in common but as JOINT TENANTS, the following described Real Estatest in the Country of COOK in the State of Illinois, to-wit: UNIT NO.  3-C , IN CLAMP L CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PARTS OF THE EAST 1/2 OF THE SOUTH 1.ST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MAPID'AN. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 1S. N.TIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUAR! 1, 1968, KNOWN AS TRUST NUMBER 1360, RECORDED IN THE OFFICE OF THE RECORDER OF DEED'S UP COOK COUNTY, ILLINOIS, AS DOCUMENT 22501307, AS AMENDED (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOR HIN SAID DECLARATION AND SURVEY).  THIS DEED IS CONVEYED ON THE CONDITIO HAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEES IN THE COMMON EL MENT'S SHALL BE DIVESTED PRO TANTO AND VEST IN THE CRANTOR HEREIN TO A SOUTH THE RIGHT OF REVOCATION IS ALSO ENTRED TO THE GRANTOR HEREIN TO A COMPLISH THIS RESULT. THE ACCEPTANCE OF THE THIS CONVEYANCE BY THE GRANTER SHALL BE D. TAED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE COMMON ELEMENT'S ALL DE D. TAED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE COMMON ELEMENT'S ALL DE D. TAED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE COMMON ELEMENT'S ALL DE D. TAED AN AGREEMENT WITHIN THE COMMON ELEMENT'S PURSUANT TO SAID DECLARATION AND TO A L. O HER TERMS OF SAID DECLARATION, IN			
EACH AMENDED DECLARATION RECORD TO HAVE AND TO HOLD said premise forever.	es not in tenancy ed its corporate seal to  27th day of N  INC.  (NAME OF  LECTIFY, that FRANK	in common but as JOINT TENANTS be he craffixed, and has caused its name President, and attested by its OVERNORATION) PRISIDENT ASSISTAN JECRETARY Indersigned, a Notary Public, ir and for the	BEAL BINGE LEON  BEAL BINGS COLOR  BEAL BINGS CO
corporation, and JEANETTE M. FUNCHION personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 15th day of December 1979  Commission expires October 6 19 80 ROTARY PUBLIC			
This instrument was prepared by Jeanette M. Funchion, F.I.D.C., Inc., Olympia Fields, IL. 21110 Western Avenue (NAME AND ADDRESS)			
MAIL TO: FINANCIAL FEDERAL SAVINGS (Name)  6415 W. 95th Street (Raddess)  Chicago Ridge, III. 60415 (Cdy. Slauk and Cdy.)	E LOAN  LOAN  S  S  S  S	ODDRESS OF PROPERTY. Init 3-C, 11730 S. Ridgeland Ave. Forth, Illinois 60482 FOR STATISTICAL PURPOSES FOR STATISTICAL PUR	DOCUMENT NUMBER
OR RECORDER'S OFFICE BOX NO.	#_ @ @ @ _		-6001-0

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