UNOFFICIAL COPY

| ~ | TI USTEE'S DEED | ıly |
|---|--|---------------------------------------|
| 5 | The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept | · · |
| $\widetilde{\mathscr{A}}$ | and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain | |
| 1,7 | visions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 19 AND known as Trust Number 32985 in consideration of Ten and No/100ths | 1 |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 19 67, AND known as Trust Number 32985, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to | ↓ 益· ats |
| 7 | Joseph J. LaRocca, Jr. | 8 7 7 5 |
| INGONOMI | of (Address of Grantee) 433 South Lombard, Oak Park | i sec |
| , | the following les tibed real estate inCookCounty, Illinois: | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 2 | County, Itimois: | TE TO S |
| 26 | PLEASE SEE HLVERSE SIDE | 學學 |
| | - Cx | 電影響 |
| | Real Estate Transfr To Oak Park \$100 | |
| | Ook Park \$10 | |
| | Real Estate Transfer Tax Real Estate Transfer Tax | 田語 |
| | Ook Perk \$50 | 11年 22巻 |
| | Real Estate Transfer Tax | 44.83 |
| | Ook Park \$25 | H H H H H H H H |
| Z | | 1 (9,00. |
| W. | Y . | 200 |
| Ų | The Tenant, if any, of the Unit conveyed hereby, has either | 19-00 |
| 0 | purchase said Unit or had no such high of first refusal | 1115 |
| 1 | pursuant to the Illinois Condominium Property Act and the Municipal Code of the City of Chicago. | |
| ` | A | |
| | THIS INSTRUMENT PREPARED BY: | 信答之 |
| | Michael J. Letchinger, Esq. | 48 % ∑ E |
| | 30 No. LaSalle St., #3200 Chicago, Illino's | |
| | IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto at ed, and name to be signed by its Vice President and attested by its Assistant Secretary, this day | 题 2音 |
| | of November 19 79. | iii le |
| | HARRIS Trust and Savings BANK | 9.0 |
| | as Trustee as aforesaid, and not personally, | |
| LL | By: | TITI\$ |
| 772 | Vice President | U = |
| 3.4 | Chicago, III. ATTEST: Constitution Assistant Secretary | # SB |
| | | 100 |
| 76 | STATE OF ILLINOIS,) COUNTY OF COOK) SS. I, the undersigned, a Notary Public in and for the County and State alore said, DO HEREBY CERTIFY, that the above named to the President and Assistant | |
| 9 | Secretary of the HARIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the pame persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before | C |
| | Secretary of the HARRIS TRUST AND SAVINGS BARK, Granter, personally known to me to be the awarper manes as a secretary to personally known to me to be the awarper present the saving pr | [[2 |
| \sim | corporate seal of said flank caused the corporate seal of said flank in the corporate seal of said flank in the corporate seal of said flank in the said instrument as said Assistant Secretary's own free and voluntary act and as the free and waluntary act and as the | 1 5 |
| 3 | | |
| | Given under my hand und Noterial Seul this 23 rd day of 1927 | |
| | " ("Hounds So | 5 308 423 |
| | MY COMMISSION EXPIRES MARCH 6, 1980 | 8 |
| | FOR INFORMATION ONLY INSERT E A. A. L. L. L. L. L. L. STREET ADDRESS OF ABOVE | T |
| | L Name High of Factorist Described PROPERTY HERE V Street H33 So Lombard V Street H33 So Lombard | |
| | E City Ank Park 11. 60603 | |
| | Oak Park, Illinois 60603 | 1 |
| i | INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER | |
| 1 | RECORDER'S OFFICE BOX NUMBER | |

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Parcel 1:

Unit No. 21 , in 433 South Lombard Condominiums as delineated on Plat of Survey of the following described parcel of real estate:

Lots 26 and 27 in O.R. Erwin's Subdivision of the South 1,466.5 feet of the East Half of the West Half of the Southwest Quarter of Section 8, Township 39 North, Range 13 East of the Third Principal Meridian (except railroad right of way) in Cook County, Illinois, which plat of survey is attached as Exhibit D to Declaration of Condominium made by Harris Trust and Savings Bank, a Corporation of Illinois, not personally, but as Trustee under Trust Agreement dated November 3, 1967, and known as Trust No. 32985 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 25185692, together with its undivided percentage interest in the common elements.

ALSO

Parcel 2:

The exclusive right c_{ℓ} use parking space $P-\frac{12}{\ell}$, a limited common element, as delinerted on the survey attached to the Declaration aforesaid.

Party of the first part also hereby grants to party (ies) of the second part, and the successors and assigns of the party (ies) of the second part, a rights and easements appurtenant to the above described real estate, in rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easurer's, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1980 JAN -7 PH 1: 39

Sidney M. Dien RECORDER OF DELOS 25308423

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