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| 1605 401 | WARRANTY DEED | 25329112 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE GRANTOR, PRINCETON HOUSI under and by virtue of the laws of act business in the State of Ill Nr/100 (S10.00) Dollars, and othe and pursuant to authority given to and MARRANTS to JOSEPHINE RAMIRES | of the State of Illino inois, for and in cons er good and valuable co | is and duly authorized to trans- ideration of the sum of Ten and onsiderations, in hand naid |
| - 0 | CHICAGO, ILL | |
| the iciloring described Real Esta Illinois to wit: | ate situated in the Cou | nty of Cook and the State of |
| real estate Transition refer Lots 1, 2, 3 and the N 15 feet Addition to Edgewater, being a Township 40 North, Kange 14 Ea South 1913 feet thereof and the Superior Railroad) in Cook Cou Declaration of Condominion re- its undivided percentage in co- Commonly known as Unit 307 | rred as "Parcel"): t of Lot 4 in Block 19 a subdivision of the E ast of the 3rd P.M. (ex he right of way of the unty, Illinois, which s corded as Document No. sest in the common elem | fractional half of Section 5,3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| Kenmore, Chicago, Illinois. | τ_{\sim} | ₹ <u>₹</u> ₹ |
| | C' | 7 ST 8 |
| Party of the first part also here cessors and assigns, as rights an estate, the rights and easements aforementioned Declaration, and pacessors and assigns, the rights and benefit of the remaining property This Deed is subject to all rights and reservations contained in sais said Declaration were recited and The tenant, if any, of this Unit, Right of First Refusal to Purchase | d easements appurtenan for the benefit of sai arty of the first part nd easements set forth described thereins, easements, restrict d Declaration the same stipulated at length has either waived or he | t to the above described real, d property set forth in the oreserves to itself, its suction said Declaration for the lons, conditions, covenants, as though the provisions of the lere. |
| IN WITNESS WHEREOF, said Grantor F and has caused its name to be sign attested by itsSecretary, t | ned to these presents this light day of Sep | y itsPresidental and |
| Attest: | By was | O COLUMN |
| State of Illinois County of Cook | os I the made and and | Natary Bullia is and Illia |
| corporation, and personally known scribed to the foregoing instrumen erally acknowledged that as such delivered the said instrument as sporation, and caused the corporate pursuant to authority, given by th free and voluntary act, and as the tion, for the uses and purposes the GIVEN under my hand and official services. | President of the PR y known to me to be the to me to be the same put, appeared before me President and uch President and seal of said corporate Board of Directors of free and voluntary acerein set forth. | that Richard J Robin INCETON HOUSE CORPORATION, e Secretary of said ersons whose names are sub- this day in person and sev- Secretary, they signed and Secretary of said cor- ion to be affixed thereto, f said corporation as their t and deed of said corpora- |
| Commission expires $\frac{9/3/87}{}$ | — — — — — — — — — — — — — — — — — — — | Notary Public S A HIIIIIIIII |
| This instrument prepared by: Benja | amin Ordower, Ordower | Ordower, P.C., 35 North |

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